

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

**FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

95533102

DEPT-01 RECORDING 423.50  
T80011 TRAM 7849 08/11/95 14:22:00  
42863 + TD \* - 95 - 533102  
COOK COUNTY RECORDER

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **PRAIRIE BANK AND TRUST COMPANY**, a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY and QUIT CLAIM** unto **WORTH BANK AND TRUST NOT PERSONALLY, BUT AS TRUSTEE OF TRUST** NO. 2436 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 15, 1977, 6825 WEST 11TH STREET, WORTH, IL 60482 heirs, legal representative and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **19TH** day of **JANUARY** 19 **95** and recorded in the Recorder's office of **COOK** County, in the State of **ILLINOIS** in book \_\_\_\_\_ of records, on page **9408601** to the premises therein described, situated in the County of **COOK** State of **ILLINOIS** as follows, to wit:


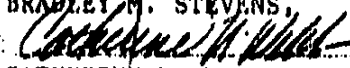
LOTS 14, 15, AND 16 IN BLOCK 1 IN HENRY IPERMA'S SUBDIVISION NO 2 OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-08-300-003, 004, AND 005

COMMON ADDRESS: 9905 SOUTH RIDGELAND  
OAK LAWN, ILLINOIS 60453

*Handwritten:* 11/2/95  
95533102  
Cook County Clerk's Office

together with the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said **PRAIRIE BANK AND TRUST COMPANY** has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its **SENIOR** Loan Administrator, and its corporate seal to be hereto affixed, this **4TH** day of **AUGUST** 19 **95**

BY:   
**BRADLEY M. STEVENS,** President  
ATTEST:   
**CATHERINE N. WEBB, SENIOR** Loan Administrator

This instrument was prepared by: **PRAIRIE BANK & TRUST CO. 7661 S. HARLEM BRIDGEVIEW, IL 60455**  
(Address) (Address)

*Handwritten:* 23.59

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, THE UNDERSIGNED, \_\_\_\_\_, mail  
for said County, the State aforesaid DO HEREBY CERTIFY that  
BRADLEY M. STEVENS \_\_\_\_\_ personally known to me to be the  
President of the PRAIRIE BANK & TRUST CO. \_\_\_\_\_  
a corporation, and CATHERINE N. WEBB \_\_\_\_\_, personally known to me to  
be the SENIOR \_\_\_\_\_ Loan Administrator of said corporation, and personally  
known to me to be the same persons, whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that  
as such \_\_\_\_\_ President and \_\_\_\_\_ SENIOR \_\_\_\_\_ Loan Administrator,  
they signed and delivered the said instrument as \_\_\_\_\_ President and  
\_\_\_\_\_ SENIOR \_\_\_\_\_ Loan Administrator of said corporation, and caused the corporate  
seal of said corporation to be affixed thereto, pursuant to authority given by the  
Board of \_\_\_\_\_ DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes,  
therein set forth, seal this \_\_\_\_\_ 4TH \_\_\_\_\_  
day of \_\_\_\_\_ AUGUST \_\_\_\_\_, 1995



*peggy crosby*

Property of Cook County Clerk's Office



RELEASE DEED 95533102

By Corporation

PRAIRIE BANK AND TRUST COMPANY  
7661 South Harlem Avenue  
Bridgeview, IL 60455

TO

ADDRESS OF PROPERTY:

9905 SOUTH RIDGELAND  
OAK LAWN, IL 60453

MAIL TO

PRAIRIE BANK & TRUST CO.  
7661 S. HARLEM  
BRIDGEVIEW, IL 60455

Revised from Illinois Financial Inc.