

UNOFFICIAL COPY

Partial Satisfaction And Release of Mortgage

95534511

Loan No. _____

KNOW ALL MEN BY THESE PRESENTS, that

FIRST BANK & TRUST CO. OF ILLINOIS

a corporation existing under the laws of the State of Illinois
for and in consideration of the payment of the sum of One Dollar and no cents-----

Dollars (\$1.00-----) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE
AND QUIT CLAIM UNTO First Bank and Trust Company of Illinois, Trustee under Trust
Agreement dated December 29, 1992, Trust No. 10-1744

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of December, A.D. 1992, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 92 128 453, and a certain Assignment

of Rents dated the 29th day of December, 1992, and recorded in the Record-

er's Office of Cook County, in the State of Illinois, in

book of records, on page _____, as document No. 92 128 454, to a portion of the

premises therein described as follows, to-wit:

SEE EXHBIT "A" ATTACHED HERETO AND MADE APART OF.

DEPT-01 RECORDING \$27.00
T#0001 TRAN 9304 08/14/95 12:58:00
#5636 + LW *-95-534511
COOK COUNTY RECORDER

95534511

DEPT-10 PENALTY \$24.00

situate in the City of Barrington, County of Cook and

State of Illinois, together with all the appurtenances and privileges thereunto belonging and
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Asst. Vice President, and attested by its AVP ~~XXXXXXXX~~ this

9th day of August, A.D. 1995.

ATTEST:

of Illinois FIRST BANK & TRUST CO.

Carl R. Rath
Carl R. Rath, AVP

BY *Michael J. Kalitowski*
Michael J. Kalitowski, Asst. President
Vice

STATE OF Illinois

COUNTY OF Cook

} ss. I, Dawn M. Malachuk the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael J. Kalitowski

personally known to me to be the Asst. Vice President of

FIRST BANK & TRUST CO. of Illinois

a corporation, and Carl R. Rath

personally known to me to be the AVP

~~XXXXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 9th

day of August, A.D. 1995

DAWN M. MALACHUK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/30/95

Dawn M. Malachuk
Notary Public

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EXHIBIT 'A'

LEGAL DESCRIPTION

THE WEST TWO HUNDRED SIXTY FOUR (264) FEET OF THE EAST ONE THOUSAND FIFTY SIX FEET (1056) OF THE SOUTH EIGHT HUNDRED TWENTY FIVE (825) FEET (EXCEPT ROAD) OF THE EAST HALF (E ½) OF LOT ONE (1) IN THE NORTHWEST QUARTER (NW ¼) OF SECTION SIX (6), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, CONTAINING 5 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS

P.I.N.: 02-06-102-015; -016; -017; -018; -019

THE WEST TWO HUNDRED SIXTY FOUR (264) FEET OF THE EAST SEVEN HUNDRED NINETY TWO (792) FEET OF THE SOUTH EIGHT HUNDRED TWENTY FIVE (825) FEET (EXCEPT PART TAKEN FOR PUBLIC ROAD) OF THE EAST HALF OF LOT ONE (1) IN THE NORTHWEST QUARTER OF SECTION SIX (6), TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10), EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-06-102-011; -012; -013; -014

A PORTION NOW KNOWN AS:

LOT 6 IN CHATEAUX BOURNE A RESIDENTIAL PLANNED DEVELOPMENT IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 02-06-102-020 AND 02-06-102-021

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