95534875

. DEPT-01 RECORDING \$23.00 . T00012 TRAN 5813 08/14/95 13:22100 . \$1651 * JM ※- タラーラス48アジ . COUK COUNTY RECORDER

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950280129

SATISFACTION OF MORTGAGE

BLLIS 810309 27.00

VOLUNTARY CONVINANCE

ACTION DANCE CONTACTOR SERVICES		
KNOW ALL MEN BY THESE PRES	SENTS: That the indebtedness secure	d by mortgage
dated AUGUST 30 , 19 72 executed	by	
THOMAS E. ELLIS AND HELEN D. ELLIS		
O GREAT OAKS MORTGAGE CORP.	and the second s	
encumbering property in COOK	County, ILLINOIS	described
n the Mortgage, to-wit: Property located at:	14408 KOLMIR MIDLOTHIAN, IL 60445	
THE CONTRACT WITH MODELL SELECTION OF THE PARTY OF THE PA	NORW 201 OF TOR 2 TH PLOC	. 12 TH MTD

LOT 2 (EXCEPT THE NORTH 15') AND THE NORT! 30' OF LOT 3, IN BLOCK 13 IN MID-LOTHIAN PARK, A S/D OF BLOCKS 1 TO 4, 13 TO 2' AND 29 TO 32 IN FIRST ADDITION TO MIDLOTHIAN GARDENS IN THE NW/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

28-10-112-034

and	recorded in th	ie Office	of the Clerk of th	e County Court of said	d County on the	31ST day
of	August	, 19	72 in Deed N	lortgage Book	, Page	
Instr	ument/Docur	nent#	22034837	lus been paid in	i full and discharge	d, and the
Cler	k of said Cot	art is her	eby authorized a	nd directed to record t	his instrument as a	full myl
com	plete cancella	ition and	satisfaction of sai	id Mortgage.		

Date: 7/25/1995

Boatmen's National Mortgage, Inc. f/k/a/ National Mortgage Company

BY:	Ella Hola
NAME:	Elliot H. Wender
mm r.	Vice President

BOATMEN'S NATIONAL MORTGAGE, INC. 4041 KNIGHT ARNOLD RD. MEMPHIS, TN 38118

BOX 333-CTI

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Property of Cook County Clerk's Office

ELLIS C 810309

SIGNED AND DELIVERED IN THE PRESENCE OF:

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	and the second s
WITNESSES (IF REQUIRED)	WITNESSES (IF REQUIRED)
	,
STATE OF TENNESSEE COUNTY OF	SHELBY)
I, the undersigned a Notary Public within	And the second s
do certify that on this day the foregoing in cumen	* *
SHELBY County, TENNESSEE	and was acknowledged to me by
	w) and known to me to be the person who
executed the foregoing instrument as Vice Pres Boatmen's National Mortgage, Inc.	icent for and he/she
acknowledged before me that he/she executed the sar	***************************************
for Boatmen's National Mortgage, Inc.	C.
for the uses and purposes therein expressed.	0.
IN WITNESS WHEREOF, I have beretu day of July 19 95 at MEMPRIS	
day of July 19 95 at MEMPRIS	in the State and Coupty oforesaid.
06 01	Bouth Dogo
	Notary Public
I hereβy certify that this instrument has been prepared by: Cynthia Hardin #21	Name Benitha Dean
4041 Knight Arnold Road	County of SHELBY
Memphis, TN 38118	Commission Expires 3/7/98
·	•
Return to	
Marien Deen alm	
6344 ledgeword Co lak Ference OP GOYSZ	rech
lac Fores De Goysz	<u>-</u>
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Property of Coot County Clert's Office