95534104

. DEPT-01 RECORDING \$25.50 - T47777 TRAN 7114 08/14/95 11:22:00 - \$2593 \$ SK *-95-534104

COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 631
CMI ACCOUNT # 155711
PREPARED BY: MARY DYEN

WHEN RECORDED, RETURN TO:

'Edward A. Johnson

3418 W. 114th 5t

Chicago II 60655

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, PSB, P/X/A CIT: CORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND IGAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE CALIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS PEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO EDWARD A TOHNSON AND VIRGINIA L JOHNSON. HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF JULINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE AUGUST 18 1978, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 24600639, AND 173 ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THERRIN DESCRIBED AS FOLLOWS, TO-WIT:

SER ATTACHED/OTHER PAGE

95534104

TAX IDENTIFICATION # 2423210066 COMMONLY KNOWN AS: 3418 W 114TH ST CHICAGO, IL 60655-3502

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95534104

Property or Coot County Clerk's Office

fire colony



155713

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRISE TS BY ITS ASSISTANT SECRETARY ON APRIL 20, 1995.

CITICORP MORTAGE. INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP
BAVINGS OF ILLINOIS AS SUCCESSION, INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO.

MARSHA A. KOVECSI
ASSISTANT SECRETARY

STATE OF MISSOURI

BB
COUNTY OF ST. LOUIS

THE UNDERSIGNED, A NOTARY PUBLIC IF AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SULECRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR MIS USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 20, 1995.

C. KATZ

Notary Public - Notary Soul

STATI: OF MISSOURI

St. Louis County

My Commission Expires: July 13, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE TER MORTGAGE OR DEED OF TRUST WAS FILED.

1.7

Property or Cook County Clerk's Office

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The West forty-three and seventy-five one bundredths (43.75) feet of the East two hundred twelve and fifty one hundredths (212.50) feet of Lot Six (6) in Block three (3) in Robertson and Young's Addition to Morgan Park, a subdivision of the North eight hundred thirty-one (831) feet coxcept the West forty (40) rods) of the South one hundred (100) acres of the North East quarter of Section Twenty-three (23), Township Thirty-seven (37) North, Parce Thirteen (13), East of the Third Principal Meridian.

Property of Cook County Clerk's Office