In consideration of the promettant of the infection of the indebtades secured by that certain mortgage for 100.00 do ad tramber 15 1971 executed by ALBERT J. HANSEN AND LORRAINE HANSEN, HIS WIFE to ECONOMY SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A , Page N/A , and/or Instrument Number 21 736 005 , on Dacember 7, 1971, in the records of COOK County, , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, matisfy, and discharge from the lien, force, and effect of maid mortgage the following described property, to wit: THE NORTH 252 FT OF THE NORTH HALF OF THE WEST HALF OF BLOCK 22 IN ARTHUR T.MCINTOSH'S ADDITION TO MIDLETHIAN FARMS, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTERS AND EAST HALF OF COOK COUNTY THE SE QUARTER OF SECTION 9, THE HEST HALF OF THE SOUTH WEST QUARTER AND WEST 33/80THS OF THE EAST HALF OF THE SW QUARTER OF SECTION 10, ALL IN RECORDER TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK JESSE WHITE COUNTY, ILLINOIS. MARKHAM OFFICE PROPERTY ADDRESS: 4739 HEST 149TH ST MIDIOTHIAN, IL 60445 OH GI XAT MAIL TO: 28-10-308-013 🍒hn R. Sullivan 4610 W. 147th St. Midlothian IL 60445 In witness whereof, the undireigned has caused these presents to be executed on day of January , 1971 thim the 15 *#0004## 23.00 RECODEN A POSTAGES 4 -25530371-# 23.50 SURTOTAL 23.50 CHECK 2 FURC CTR 0019 MCH 13:49 08/04/95 FIRST SOUTHERN SAVINGS BANK THOMAS ALLEN TILES JUDITH LOLIVER North Carolina State of Randolph County of On this 15 day of January ,1991 , before me, the undersigned office red T. Allen Liles and Judy Cliver , , who appeared T. Allen Liles and Assistant acknowledged themselves to be the Senior Vice President of the above named corporationFirst Southern Savings Bank and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and Judy Cliver themselves as T. Allen Liles In witness whereof I heraunto set my hand and official seal. MINDJE K. BROWN My commission expires:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT & 1010 GAITHERSBURG, MD 20898-6011

23/00

UNOFFICIAL COPY

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JOHN R. SULLIVAN 4610 V. 147th STREET MIDLOTHIAN, ILL. 60445

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