

UNOFFICIAL COPY

Loan #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

08/07/95 0011 MCH 11:49
RECORDING # 23.00
MAILINGS # 0.50
95535588 #
08/07/95 0011 MCH 11:50

And When Recorded Mail To:
Revere Mortgage Ltd.
5 Revere Drive, Suite #100
Northbrook, IL 60062



05150 951569

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Norwest Mortgage, Inc
800 Marquette Avenue South, Minneapolis, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27, 1995
executed by William H. Pfeiffer III and Colleen M. Pfeiffer, husband and
wife
to Revere Mortgage Ltd.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 5 Revere Drive, Suite #100, Northbrook, IL 60062,
and recorded as Document No. 95535587 by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-06-107-024
Commonly known as: 1204 Weston, Arlington Heights, IL 60004

Together with the note or notes therein described or referred to, the money due, and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Revere Mortgage Ltd.

On 07/27/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared MICHAEL McCONNELL
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

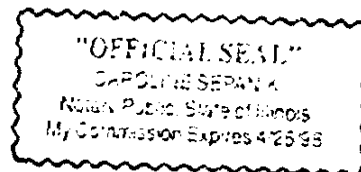
By: MICHAEL McCONNELL
Its: VICE PRESIDENT

By: 95535588
Its:

Notary Public
County,

Witness:

My Commission Expires:



2550
2/25

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LEGAL DESCRIPTION RIDER

LOT 18 IN CREEKSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-06-107-024

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