## WARRANTY -DEED JOINT TENANCY

### UNOFFICIAL COPY

MAIL TO:

847030446

Herbert Deyne

3224 W. North Avenue

Chicago, IL 6064%

NAME & ADDRESS OF Juan Martinez

18 Dundee Quarter, Unit Palatine, Illinois 60074

COOK COUNTY
RECORDER
- JESSE WHITE
ROLLING MEADOWS

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RECORDING 27.00

MAIL 0.50

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GRANTOR(S), Erich W. Hamann and Karla J. Hathcock, n/k/a Karla J. Hamann, his wife, as Joint Tenants of Palatine, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and 'aluable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Juan Martinez and Martha Aguirre of 1735 N. Mariwood, Aurora, in the County of DuPage, in the State of Illinois, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate:

#### Parcel 1:

Unit 1-102 in Windhaven Condominium as delineated on a plat of survey of a portion of that portion of that part of the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Pange 10 East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "C" to the Declaration of Condominium Ownership for Windhaven Add On Condominium and of Easements relating to unconverted area, recorded in Cook County as Document 25609759 and as amended from time to time, together with their undivided percentage interest in the common elements.

#### Parcel 2:

Non-exclusive easement in perpetuity for the benefit of Parcel 1, as created by Grant dated June 1, 1971 and recorded September 30, 1971 as Document 21648039 from Agnes C. Splitt and Roy J. Splitt, her husband to American National Bank and Trust Company of Chicago as Trustee under Trust No. 22-76504-00-3, its successors and assigns, for construction, installation, operation, use and maintenance of a lift scation including the installation and maintenance of all utilities and lines required in connection therewith, over the following described property:

That part of the North 2096.75 feet to the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Beginning at a point on the East line of the Southwest 1/4 of Section 1, 1104.90 feet South of the North line of said Southwest 1/4; thence West 145 feet; thence North 295 feet; thence East 145 feet; thence South along said East line of the Southwest 1/4, 295 feet to the point of beginning.

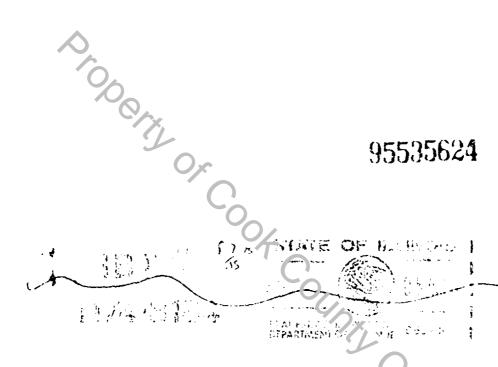
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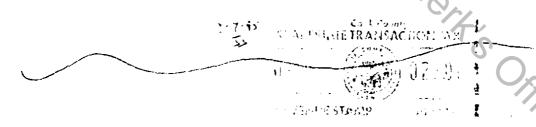
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WARRANTY DEED - JOINT TENANCY - Page 1

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# Priparty Address UNOFFICIAL COPY Palatine, Illinois 60074

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SUBJECT TO: (1) General real estate taxes for the year 1994 and subsequent
years. (2) Covenants, conditions and restrictions of record.
hereby releasing and waiving all rights under and by virtue of the
Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD
said premises not as TENANTS IN COMMON but as JOINT TENANTS forever.
The second second
DATED this day of
Fad la Arman
F-U/A. MA office.

FACILITY DATED this day of	Karla-Siffamann
Erich W. Hapann   Linka J. Hathcock	Karla J. Hamann
Karla J. Hatnoock	
STATE OF ILLINOIS ) SS	
COUNTY OF COOK )	
	in and for the County and State rich W. Hamann and Karla J. Hathcock, Joint Tenants personally known to me

to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my h	nand and notary seal, this day of
70	1,19 97.
	Notary Public
(seal)	My commission expires
	my commission expires

STEVEN G EVANS NOTARY PUBLIC STATE OF IZUPIOIS MY COMMISSION EXPRES 7/21/91

COUNTY - ILLINOIS TRANSFER STAMPS
Exempt Under Provision of
Paragraph Section 4,
Real Estate Transfer Act
Date:

Prepared By: Steven G. Evans 1627 Colonial Parkway 5535624 Palatine, Illinois 60067

Signature:\_\_

Property of Cook County Clerk's Office

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FILED: AUG 0 3 1995

JIY TREASURER



#### MAPPING SYSTEM

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Scannable document - read  7. Changes must be test within the space 2. Do Not use purclustions. 3. Print in CAPITAL letters with black pan 4. Do Not Xero, form 3. Alow only one space between names, n	limitations shown , and	SPECIAL NOTE:  - If a TRUST number is implied, it must be put with that U.S. Tubus one space between the name and number is good but name, but your hid name will be adequate.  - Properly Index numbers (PPNII) must be included on every to in
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PROPERTY ADDRESS:	1306	ndec 0000 = # 102
CITY:	20/07	STATE:   L
ZIP CODE:	60074	-

Property of County Clerk's Office