

95 AUG - P AM 9:44

*Product Bk:*  
When Recorded

First State Bank of Maple  
Park  
1100 S. County Line Rd.  
Maple Park, IL 60151

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

13.00  
# 95535716

AP# CTRZ4683  
LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST STATE BANK OF MAPLE PARK  
WHOSE ADDRESS IS 1100 SOUTH COUNTY LINE ROAD, MAPLE PARK, IL 60151

undersigned in and to that certain Real Estate mortgage dated July 14, 1995 all the rights, title and interest of  
WALTER S. TRZASKUS, MARGIE L. TRZASKUS, Husband and Wife and LINNLA A. UPPSTROM, A Div  
Not Remarried executed by  
to CU/AMERICA FINANCIAL SERVICES, INC. and whose address is 3080 OGDEN

AVE. SUITE 205, LISLE, IL 60532

recorded on 95535715, and recorded in Book/Volume No

page(s) as Document No  
DUPLICATE COOK County Records, State of Illinois

on real estate legally described as follows:

P.I.N.: 07-31-104-008-0000  
LOT 8 IN BLOCK 13 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF (1/2)  
OF THE NORTH WEST FRACTIONAL QUARTER (1/4) AND THE NORTH 44 ACRES OF THE SOUTH  
WEST FRACTIONAL QUARTER (1/4) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY  
10, 1962 AS DOCUMENT NO. 18471876 IN COOK COUNTY, ILLINOIS.

*CKA: 1501 Birch Avenue, Hanover Park, IL*

*Box 291*  
LENDERS TITLE GUARANTY  
2300 N. Barrington  
Hoffman Estates, IL 60139  
(708) 303-6200 • FAX (708) 303-6201  
MAIL TO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 5 5 7 1 6

AP# CTRZW4683

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage

DATED July 14, 1995

CU/AMERICA FINANCIAL SERVICES, INC.

Shelley Williams  
VP of Operations

Andria Baranski  
Witness

95535716

Witness:

STATE OF IL

Cook County ss:

On July 14, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Shelley Williams and \_\_\_\_\_ to me personally known, who, being duly sworn by me, did say that he/she/they is/are the \_\_\_\_\_ and \_\_\_\_\_

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

James R. Stucker

Notary Name  
Notary Public for the state of IL  
My commission expires: 7-29-95

(Official Seal)

OFFICIAL SEAL  
JAMES R. STUCKER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JULY 29, 1995

UNOFFICIAL COPY

Property of Cook County Clerk's Office