

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC.

95535253

2 RIVER PL. SUITE F LANSING, IL 60438

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto FRANK H. FLEMING

DEPT-01 RECORDING \$23.50 T50001 TRAN 9306 08/14/95 14:33:00 \$5682.4 LW *-95-535253 COOK COUNTY RECORDER

of the County of COOK and State of Illinois, at the title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of JUNE A.D., 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 94520505, to the premises therein described, situated in the County of COOK and State of Illinois

IN TESTIMONY WHEREOF, The said CRYSTAL L. CHASE hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him

duly acting for said corporation this 14th day of SEPTEMBER

19 94

CRYSTAL L. CHASE

Handwritten signature of Crystal L. Chase

Attorney in Fact

State of Illinois)) ss. COOK County)

95-04076

95535253

CRYSTAL L. CHASE in and for said County in the State aforesaid, DO HEREBY

CERTIFY That JILL M. SUSAK personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same at his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 14th day of SEPT 19 94

My Commission expires

OFFICIAL SEAL JILL M SUSAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/29/97

6/26/96

Handwritten signature of Jill M. Susak

Notary Public

This instrument prepared by JILL M. SUSAK (AMERICAN GENERAL FINANCE INC.) (Name)

of 2 RIVER PL. SUITE F, LANSING, IL 60438 Illinois. (Address)

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME Frank Fleming
ADDRESS 14207 S. Ellis Ave
CITY Dalton, IL 60419
DATE _____ INITIALS _____

DOCUMENT NO. _____

RELEASE DEED
BY CORPORATION

FROM

95535253

THE SOUTH 40 FEET OF THE NORTH 120 FEET OF LOTS 23 THROUGH 26 INCLUSIVE IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN REWARD ENGEL'S SUBDIVISION IN SAID SECTION, ALL IN COOK COUNTY ILLINOIS.

PERM TAX NO: 29-11-125-070-0000