Prepared BUNOE F	ICIAL COPY
TABETHA N. ROMAN	09
5231 NORTH HARLEN AVERSE	95535299
CHICAGO, ILLINGIS 60656	• • • • • • • • • • • • • • • • • • • •
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	• DEFT-01 RECORDING \$23.50
and When Recorded Mail To	. 140001 TRAN 9307 08/14/95 14:52:00
COLUMBIA NATIONAL BANK OF CHICAGO	・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・
5231 MORTH HARLEN AVENUE	· voor voor, navalan
CHICAGO	
ILLINO12 60626	
- // <u>  </u>	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assign	nment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby go	and tennuface to
1 # 6 1 (VA	·
NATIONS AND MORTGAGE COMPORATION, A T	/EXAS CORPORATION
all the rights, tittle and interest of under igna in and	to that certain Real Estate Morigage dated AUGUST ?, 1995
executed by JOHN ANDREASIK AND	
PAULINE P. ANDREASIK HUSBAND AN	
to COLUMBIA NATIONAL BANK OF COLUMBIA	1CAGO 95555298
a corporation organized under the laws of UNITE	DIVIDO OF WHENTON
and whose principal place of business is 5231 NO CHICAGO, ILLINOIS 60656	
and recorded in Book/Volume No.	, page(s) , as Document
No. COOK County	Records, State of ILLINOIS described erse for Legal Opeription)
Hereingher as follows:	R, #110, DES PLAINES, ILLINOIS 60016
Commonly known as 725 WEST DEMPSTER	K, FILU, DES FEMINES, IMMENORO COCCO
TOGETHER with the note or notes therein described and all rights accrued or to accrue under said Real Est	or referred to, the mone, due and to become due thereon with interest, state Mortgage.
A A BA BA	
STATE OF ILLINOIS	COLUMBIA NATIONAL BANK
COUNTY OF CORNER DE SE	T on outcases
	OF CHICAGO
On AUGUST 7, 1995 befo	
,	said - Calendar M. Korona
me, the undersigned a Notary Public in and for County and State, personally appeared	By: TABETHA M. ROMAN
County and State, personally appeared  [ABETHA M. ROMAN	Its: PROCESSING/CLOSING MANAGER
known to me to be the PROCESSING/CLOSING M	
and ANNA JIMENEZ	Unreferra
known to me to be LOAN OPERATIONS OFFICE	R By: ANNA JINENEZ
of the corporation herein which executed the wi	ithin Its: LOAN OPERATIONS OFFICER
instrument, that the seal affixed to said instrument is	s the
corporate seal of said corporation: that said instrun	ment /AUCY/MOLD
was signed and sealed on behalf of said corpora	ation Witness: TRACEN SCOTT
pursuant to its by-laws or a resolution of its Board	d of
Directors and that he/she acknowledges said instrumen	mt to SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
be the free act and deed of said corporation.	Supranul sup
Notary Public May Ma alcineta	MY COMMISSION EXPINES 7/21/38
COOK Coun	
My Commission Expires	
	Rev. 120094 DPS 171

## RIDER - LEGAL DESCRIPTION

Aroperty of Collins, Clear Not Tac FORTH IN SAID DECLAPATION AND SURVEY.) PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET PER CENT INTENEST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE ILLINOIS, AS VOCUMENT NUMBER 22213743 TOGETHER WITH AN UNDIVIDED 3.4 NUMBER 19322, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, TRUSTEE UNDER TRUST ACREEMENT DATED OCTOBER 25, 1972 AND KNOWN AS TRUST "A" TO DESTABLION OF COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL WESTMINSTER SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF REAL ESTATE (HEREINAFTER REFERRED TO A PARCEL "PCL"): LOT 1 IN UNIT 110 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF

0101 320 001 \$2 80 /456-91414186;

**640 Sdd**