

UNOFFICIAL COPY

Prepared By
COVENANT MORTGAGE CORPORATION
220 CAMPUS DRIVE, #200
ARLINGTON HEIGHTS, ILLINOIS 60004

95535354

and When Recorded Mail To
COVENANT MORTGAGE CORPORATION
220 CAMPUS DRIVE, #200
ARLINGTON HEIGHTS, ILLINOIS 60004

DEPT-01 RECORDING \$23.50
10001 TRAN 9207 08/14/95 15:15:00
\$5793 + LW *-95-535354
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

95-13600

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
EARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MO. 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1995
executed by MIGUEL RIOS, A BACHELOR AND CARLOS CERDA-HERNANDEZ AND HILDA
CERDA-CHOPERANA, HUSBAND AND WIFE AS JOINT TENANTS

to COVENANT MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 220 CAMPUS DRIVE, #200
ARLINGTON HEIGHTS, ILLINOIS 60004

95535353

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described hereinafter as
follows: (See Reverse for Legal Description)

Commonly known as 2737 NORTH AUSTIN, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

COVENANT MORTGAGE CORPORATION

On JULY 3, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JOHN R. GRAVEE

By: JOHN R. GRAVEE
Its: PRESIDENT

known to me to be the PRESIDENT

and JEROME A. MAHER

By: JEROME A. MAHER
Its: VICE-PRESIDENT

known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
_____ County,

Witness:

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 11 AND THE NORTH HALF OF LOT 12 IN BLOCK 4 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTH EAST QUARTER (EXCEPT SOUTH 33 1/3 ACRES THEREOF) AND NORTH HALF OF THE SOUTH WEST QUARTER (EXCEPT SOUTH 33 1/3 ACRES THEREOF) IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-29-400-009

3-2-2013