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95535375

SHERIFF'S DEED

Mail Tax Bills To:
U.S. Department of HUD
Single Family Property
Disposition Branch
77 West Jackson Blvd.
Chicago, Illinois 60604

DEPT-01 RECORDING \$23.50
T47777 TRAN 7164 05/14/95 15:04:00
42649 + SK *-95-535375
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MOUNTAIN STATES MORTGAGE CENTER,)
a corporation,)

Plaintiff,)

vs.)

No. 94 CH 10271

ROMA LEE KING; BIRDEEN KING; JOSEPH)
DEZONNA, as Trustee under a Trust)
Deed recorded in the Recorder's)
Office of Cook County, Illinois as)
Doc. No. 86392693; UNITED STATES OF)
AMERICA; CITY OF CHICAGO; and)
UNKNOWN OWNERS,)

Sheriff's No. 950355

Defendants.)

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on June 23, 1995 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described on Page 2 which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED JUL 14 1995, 19____, MICHAEL F. SHEAHAN
Sheriff of Cook County, Illinois

(SEAL)

By: Annie D. Evans
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS personally known to me to be the same person, whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.
Given under my hand and official seal, this JUL 14 1995 day of

Commission expires _____ 19____
Carmen A Destefano
Notary Public



2380

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2010/11/11

Property of Cook County Clerk's Office

35535375

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Re: KING

LEGAL DESCRIPTION

THE SOUTH 4 FEET OF LOT 26 AND ALL OF LOT 25 IN BLOCK 1 IN ORVIS
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

THIS TRANSACTION IS EXEMPT UNDER THE
PROVISIONS OF PARAGRAPH E SECTION 8
OF THE REAL ESTATE TRANSFER ACT.

THIS TRANSACTION IS PERMITTED UNDER THE
PROVISIONS OF SECTION 4
OF THE REAL ESTATE TRANSFER ACT.

Narda Brown, Agent

SAID PROPERTY IS COMMONLY KNOWN AS: 5159 S. Marshfield
Chicago, Illinois 60609

PERMANENT TAX NO.: 20-07-407-043-0000

MAIL TO
AND PREPARED BY:
KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

ADDRESS OF GRANTEE: 451 Seventh Ave. S.W.
Washington D.C. 20410

MAIL TAX BILLS TO: U.S. Department of HUD
Single Family Property
Disposition Branch
77 West Jackson Blvd
Chicago, Illinois 60604

