FORM NO. 118 AMARICA N. EMCAUO, IL. (312), 372-1922

Warranty Deed

Statutory (ILLINOIS) (Individual)

CALITION Consult a lawyer before using or soting under this form. Mather the publisher my the select of this form makes any materity with respect thereto, including any warranty of merchineability or litrose for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
Andy Madorsky and
Nancy Zamora, his wife
351 W. Dickens, #4E

95536654

ለርዖ	የ ⊷ስ1	- RECORDING	١,

\$25.50

- . T#0014 TRAN 7057 08/15/95 08/27/00
- . \$5566 + JW x-95-536654
- COOK COUNTY RECORDER

	(The Above Space For Recorder's Use Only	y)
of the City	of Chicago	County
of Cook for and in consideration of Feb & n1/10 in hand paid, CONVEY and WARRANT		re O
Andrea (Anni) Najem 1926 Bissell Chicago, IL 60614	**MERICAN TITLE order # 08.5540	72 E
in the State of Illinois, to wit: (See reverse side	Real Estate invated in the County of Cook of legal description.) hereby releasing and waiving all the State of Illinois. TO HAVE AND TO HOLD said procedurent years and	l rights under and emises SUBJECT
Permanent Index Number (PIN): 14-	33-207-048-1004 kens, #4E, Chicago, Illinois 6061	4
Address(es) of Real Estate.	DATED this 11 Ay of Augus	
PLEASE PRINT OR TYPE HAME(S) BELOW SIGNATURE(S)	(SEAL) Nancy Zamora (SEAL) W. Zamora	(SEAL)
"OFFICIAL SEAL" Joseph R. Juluis Notary Public, State of Illinois My Commission Expires 04/02/98 IMPRESS SEAL HERE Given under my hand and official seal, this	AfTINGTON Heights. 1	in the subscribed to a subscribed to a sknowledged at as their th, including the

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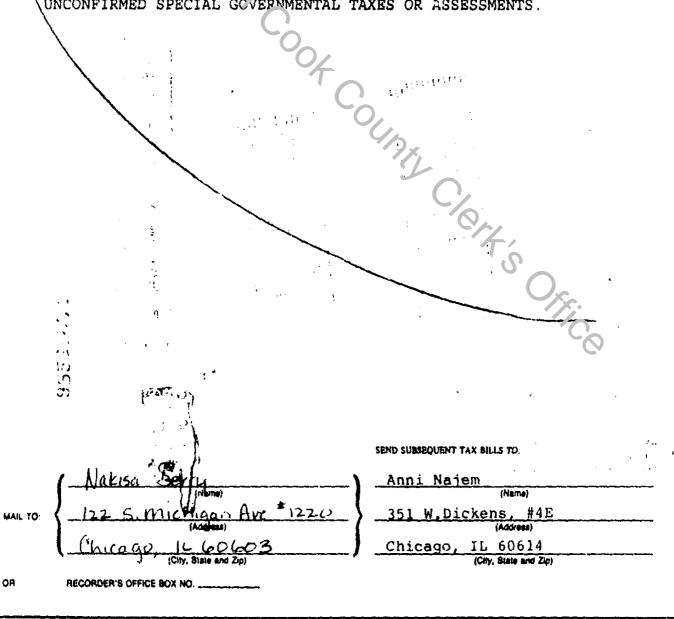
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Legal Bescription

of premises commonly known as 351 W. Dickens, #4E, Chicago, Illinois 60614

UNIT 4- TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 351 WEST DICKENS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22934788, AS AMENUAD, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 1994 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, EASEMENTS AND PESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED, UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS.



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HANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES				
Changes must be kept in the space limitations shown DO NOT use punctuation	3 Print in CAPITAL LETTERS with BLACK PEN ONLY 4 Allow only one space between names, numbers and addresse			
SPEC	HAL NOTE:			
If you do not have enough room for you	th the NAME, leave one space between the name and number or full name, just your last name will be adequate SUST BE INCLUDED ON EVERY FORM			
PIN 14-33-20 NAME ANNI NATON	V: 7-0118-1001			
MAILING	ADDRESS:			
STREET NUMBER STREET N	NAME = APT OF UNIT			
PROPERTY	ADDRESSON COUNTY THE APT OF UNIT			
STREET NUMBER STREET N	IAME = APT or UNIT			
35/ WD/CK.	EMS HUE			
STATE: ZIP:				

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