TRUSTEL SHOFFICIAL COPY

95536690

DEPT-01 RECORDING

418 80

Decument Number

- . T#0014 TRAH 7057 08/15/95 08:38:00
- \$5607 + JW x ~ 95~53669章
 - COOK COUNTY RECORDER

Joint Tenancy

The above space for recorders use only

7 .13		
C731141 (162 1073		
The Grantor, SOUTH FIOLLAND TRUST & SAVINGS BANK, an Illinois banking corporation, duly authorized		
to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the pro-		
visions of a Deed or Deeds in Trust duly recorded and delivered to the bank in pursuance of a certain Trust		
Agreement dated the 13th (a) of August , 19 85 , and known as Trust Number		
7655 in consideration of Ten Dollars (\$10.00) and other good and valuable consider-		
ation in hand paid, conveys and quit clair is !o		
BUFORD HART and JANELL J. HART		
13909 S. Michigan, Riverdale, IL 60627		
(Name and Addr∈ss of Grantee)		
not in tenancy in common, but in JOINT TENANCY with right of survivorship, the following described real		
estate situated in Cook County, filirois:		
Lot 91 in Michael John Manor Unit 3, being a Subdivictor of part of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 35 North, Range 13, East of the Third Principal Meridian, in Gook County, Lilinois.		
一章 (100 16 11 11 11 11 11 11 11 11 11 11 11 11		
Explain the first that the first the first that the		
ECONPACIO ALCONOMICO DE CONPACIO ALCONOMICO DE CONTRA DE		
Property Address: 310 Highland, Matteson, IL		
Permanent Real Estate Index Number: -31-17-100-029		
31-17-117-001		

This deed is executed by the Grantor as Trustee as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and mortgages upon said real

estate, if any, recorded or registered in said county

95538690 RCTA

UNOFFICIAL COPY

IN WITNESS WHEREOF, Grantor has o	caused its corporate seal to be herounto affixed, and name to be signed by etary this 21st day of June
	SOUTH HOLLAND TRUST & SAVINGS BANK
	as Trustee, as aforesaid, and not personally,
(Seal)	By: OPON
	Trust Officer
	Attest:
	Assistant Societary
STATE OF ILLINOIS) SS.	
COUNTY OF COOK)	
9	
	e County and State aforesaid, DO HEREBY CERTIFY, that the above named Trust
	UST & SAVINGS BANK, an Illinois Banking Corporation, Grantor, personally known to
	the foregoing instrument as such Trust Officer and Assistant Secretary respectively.
	at they signed and delivered the said instrument as their own free and voluntary act
	for the uson and purposes therein set forth, and the said Assistant Secretary then and
	n of the corporate seal of said Banking Corporation caused the corporate seal of said
Banking Corporation to be affixed to said instrument as said	Assistant Secreture's own free and voluntary act and as the free and voluntary act of
said Banking Corporation for the uses and purposes therein	set forth.
Given under my hand and Notace Seet and the Communication of the Communi	Lu 1995
JEANINE T. BERKOV	
Notary Public, State of My Commission Expires	
MAIDDE TO:	MAIL SUBSEQUENT TAX BILLS 10.
Buton but Janelly Hart	BUTORD HART : JANELL J HAKT
310 HIGHLAND KOAD	310 HIGHLAND RUAD
	MATTESON ILLINOIS 40443
MATTESON, ILLINOIS 60943	participation receivers acres
This instrument was prepared by:	
SOUTH HOLLAND TRUST & SAVINGS BANK	•
16178 South Park Avenue South Holland, Illinois 60473	
Company minera acres	<i>ં</i> ડેડ્ર
O	\$ 6 5356

43388

UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

SCANABLE DUCUMENT - READ THE FOLLOWING RULES	
1. Changes must be kept in the space limitations shown	3. Print in CAPITAL LETTERS with BLACK PEN ONLY
2. DO NOT use punctuation	4. Allow only one space between names, numbers and addresse
SPEC	MAL NOTE:
	the NAME, leave one space between the name and number
	u full name, just your last name will be adequate IUST BE INCLUDED ON EVERY FORM
	والمراوية
3\(\frac{1}{2}\)	n: n-aon-
NAME	<i>j</i>
BU70RD HART	
MAILING ADDRESS:	
STREET NUMBER STREET N	AME = AFT or UNIT
CITY	
	111177:3
STATE: ZIP:	
	(3).
	ADDRESS:
310 HIGHLA	VD VIII
MATTER	
STATE: ZIP:	
10014	1431-

UNOFFICIAL COPY

Property of Cook County Clerk's Office