UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504 Loan No 4028376 95536044

95 AUG -8 PM 3: 23

THE REPORT OF THE PERSON OF TH

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 # 95536044

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by CHARLES D W DAY AND JENNIFER J DAY

to CHASE HOME MORTGAGE CORPORATION

bearing the date 12/19/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92907745

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1918 NORTH CLARK ST. #101

CHICAGO, IL 60614

pin#

dated 06/07/95

CHASE MANHATTAN MORTGAGE CORPORATION

Buil

LINDA SALTER

ASST. VICE PRESIDENT

PANELA S DAVIS ASST. SECRITARY

STATE OF LOUISIANA COUNTY OF OUACHITA

The foregoing instrument was acknowledged before me on 06/07/95

by LINDA SALTER and PAMELA S DAVIS

of Chase Manhattan Mortgage corporation

on hehalf of said CORPORATION.

BETTY THOMISE

CHA

Notary Public

BETTY THOMISEE

MY COMMISSION IS FOR LIFE

## **UNOFFICIAL COPY**

EXHIBIT 'A'

UNIT NUMBER 1 IN PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN OLSEN'S SUBDIVISION OF LOT 13 TO 23 IN BLOCK 37 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87261216, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AD SET FORTH DE 6-33-4
COOPERTY OF COOPERTY CLERK'S OFFICE IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PIN #19-33-403-027-1001

95536044