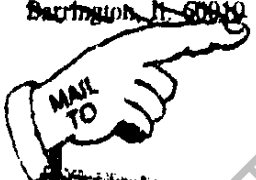


UNOFFICIAL COPY

RELEASE DEED

MAIL TO: Edwin Shapiro
 Attorney AT LAW
 Ed Shapiro
 1111 Plaza Drive
 Suite 570
 Schaumburg, IL
 60173



PROPERTY LAND TITLE INSURANCE COMPANY
 1800 SOUTH MILWAUKEE AVE.
 SUITE 102
 LIBERTYVILLE, ILLINOIS 62250

#6158

COOK COUNTY
 RECORDER
 JESSE WHITE
 SKOKIE OFFICE

08/10/95

0001
 RECORDING \$ 23.00
 MAILINGS \$ 0.50
 95536061 H
 0006 MCM 8:53

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Kenneth J. Brainerd and Julie G. Brainerd, his wife, In Joint Tenancy, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 6th day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92352419, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 92352420, dated the 6th day of May, 1992 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 2 in Block 16 in Arthur T. McIntosh and Co's Hillside addition to Barrington, in Section 1, Township 42 North, Range 9 and Section 12, Township 42 North, Range 9 east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index number(s): 01-01-314-008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1010 S. Summit, Barrington, IL 60010

Dated this 7th day of March, 1995.

Sandra J. Munn-Thomas (SEAL)

Sandra J. Munn-Thomas, Assistant Vice President

Suzanne Woodke (SEAL)

Suzanne Woodke, Mortgage Loan Officer

95536061

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 RW

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(STATE OF ILLINOIS)

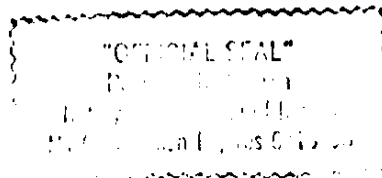
SS.

(COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of March, 1995.


Pamela R. Sierra, Notary Public



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