#### WARRANTY DEED Joint Tenancy-Statutory (ILLINOIS)

(Individual to Individual)

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THE GRANTOR (NAME AND ADDRESS) RONALD A. BLOECHER, JR., and TINA R. BLOECHER, his wife, of 5225 Arquilla,

95535276

. DEPT-01 RECORDING

\$25. T:0014 TRAN 7051 08/04/95 15:55:00

#5462 + TD #-95-53627

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

| of the   |   | _ of  | Richton Park  | County   |
|--|---|---|---|--|
| of Cook  |   |   | State of 1111ing  | ois alo  |
| for and in consideration of len  | and 00/100 (\$                                | 10.00 DOLL  | ARS and other valuable  | considerations   |
| in hand paid, CONVEY and   |   |   |   |  |
| of 113 Walnut St., Nashue  |   | 1   |   |  |
|  | Ox  | 111   | 1111161   | }  |
|  |   | 418   | 44594   | }  |
|  |   | " 1   | af 250  | }  |
|  | (NAM':S ) 1                                   | YD ADDRESS OF G   | ALDITEES)   |  |
| not in Tenancy in Common, but in JOINT TENARY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving |   |   |   |  |
| all rights under and by virtue of t  |   |   |   |  |
| said premises not in tenancy in co   | mmon, but in joint                            | tenancy lerev   | er. SUBJECT TO:xConcrabance                                       | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| <b>ина нижещием мусы</b> м има — gene  | ral real esta                                 | te taxes i  | or the year 1994 and su   | bsequent years;  |
| special assessments confi  | rmed after Jui                                | ne 25, 199  | , building, building 1  | ines, use or   |
| occupancy restrictions, c  | onditions and                                 | covenants   | of record; zoning laws  | and ordinances;  |
| public and utility easeme<br>and drainage ditches, fee<br>Permanent Index Number (PIN):  | ders, internis                                | ve the pres<br>Lond drain   | mines, photic roads and<br>t tile, pipe or other c                | nighways, ii any<br>onduit.  |
| Permanent Index Number (PIN):  | 31-33-105-0                                   | 01  |   | Mercus of the substitute of th |
| Address(es) of Real Estate: 522  | 25 Arquilla, R                                | ichton Par  | k, IL   | = 1500 v - 10000 service of 100 v + 2000 v + 200   |
|  |   | DATED this  | 18th div of , , ,   | uly 19 95  |
|  |   |   | Kalla ASI.  | •  |
| PLEASE   | other in the second designation of the second | (SEAL)  | RONALD A. BLOECHER / IF   | (SEAL)   |
| PRINT OR TYPE NAME(S)  |   |   |   | And the second s |
| BELOW<br>SIGNATURE(S)  |   | (SEAL) \  | Jun & Blecher   | (SEAL)   |
|  |   |   | TINA R. BLOECHER  | A Thursday on the same special   |
| State of Illinois. County of   | Cook  | SS  | . I, the undersigned, a Notary                                    | y Public in and for  |
| ·  |   | said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD A. |   |  |
|  | BLOECHER, J                                   | R. and TIN  | A R. BLOECHER, his wife   | , ∫  |
|  | narranally know                               | un to mato he   | the same person S. Whore person                                   | nno subscribed to  |
|  |   |   | the same person_s_ whose nan<br>ared before me this day in person |  |
|  |   |   | and delivered the said instrum                                    |  |
|  |   |   | uses and purposes therein set f                                   |  |
| IMPRESS SEAL HERE  | release and wait                              | ver of the righ   | it of homestead.  |  |
| Given under my hand and official s   | eal, this                                     | 18th  | day of July   | 19.95  |
| Commission expires 2at 1   |   | ,   | Lora Chappy   | "OFFICIAL (  |
| This instrument was prepared by Leonard J. LeRose, Jr., Ltd. Attorney, of 20200 Menters of 192   |   |   |   |  |
| Dr., Suite 101, Olympia Fields, IL 60461 (NAME AND ADDRESS) (My Commence of 10 2735  |   |   |   |  |
| Ε1   | -C/)  | <del></del>   |   | SEE REVERSE SIDE >   |

# UNOFFICIAL COPY

| Legal Description  |  |  |  |
|--|--|--|--|
| of premises commonly known as  | 5225 Arquilla, Richton Park, IL  |  |  |
| THE EAST 1/2 OF THE NOI  | LAKEWOOD MANOR UNIT NUMBER 5, A SUBDIVISION OF PART OF RTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |  |  |
|  | Of County Clarks   |  |  |
| Easter Section   | Clart's Office   |  |  |
|  | SEND SURSEQUENT TAX BILLS TO   |  |  |
| MANL TO  Lucy T. Sugrue  (Nam  214 W. Maple St (Addre  New Lenox, IL | :. 1.0. 061. 474 } 5225 Arquilla   |  |  |
| (City, State   | and Zip) (City State and Zip)  |  |  |

45388

## UNOFFECTORY

### CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES                                   |  |  |  |  |
|--|--|--|--|--|
| Clunges must be kept in the space limitations shown     DO NOT use punctuation | Print in CAPITAL LETTERS with BLACK PEN ONLY     Allow only one space between names, numbers and addresses                                 |  |  |  |
| SPECIAL NOTE:  |  |  |  |  |
| If you do not have enough toom for you   | or the NAME, leave one space between the name and number or full name, just your last name will be adequate SUST BE INCLUDED ON EVERY FORM |  |  |  |
| PIN<br>31-33-105<br>NAME<br>STANLEY PO   | 3-001-   |  |  |  |
| # MAILING  | ADDRESS:  IAME - APT or UNIT  LLA PARE   |  |  |  |
| STATE: ZIP:  | 4711-11110/1/10  |  |  |  |
| *** ** * *   | Y ADDRESS: NAME = APT or UNIT  44  |  |  |  |
| IL 604   | £711 - [[]   |  |  |  |

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