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ILLINOIS

COUNTY OF COOK COUNTY RECORDER  
056403600334

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

DEPT-01 RECORDING \$23.00  
T40008 TRAN 1118 08/15/95 13:17:00  
46373 + JB \*-95-537460  
COOK COUNTY RECORDER

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated FEBRUARY 13, 1995, executed by GAMEZ, RODOLFO GAMEZ, GINA M to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 95-117931, of the Real Property Records of the County Recorder or Registrar of Title of COOK COUNTY RECORDER, County, State of Illinois.

DEPT-01 RECORDING \$23.00  
T40008 TRAN 107108 08/15/95 15:20:00  
~~46373 + JB \*-95-537460~~  
COOK COUNTY RECORDER

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 5th day of JULY, 1995, but to be effective as of the 5th day of JULY, 1995.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]  
Name: SANJAY R. PATEL  
Title: Assistant Secretary  
**ASSISTANT SECRETARY**

By: [Signature]  
Name: DUNCAN L. S. PAVEY  
Title: Vice President  
**VICE PRESIDENT**

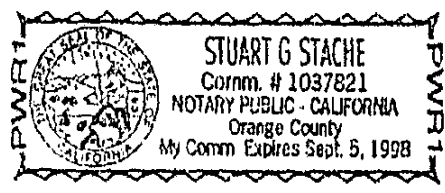
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Duncan L. S. Pavey, THREE PARK PLAZA, IRVINE, CA. 92714 a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 20 day of JULY, 1995.

[Signature]  
Notary Public.



Prepared by and return to:

CINDY PARISH  
United Companies Lending Corporation  
P. O. Box 1591  
Baton Rouge, Louisiana 70821



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23/00/98

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We certify that this is a true, correct and accurate copy of the original instrument.

Equity Title Company of Illinois, Inc.

By: [Signature]

TINA NEUMANN  
IES LENDING CORP.  
RD. STE. 310  
60521

[Space Above This Line For Recording Data]

MORTGAGE

E ("Security Instrument") is given on FEBRUARY 13, 1995 . The mortgagor is  
GINA M GAMEZ, HIS WIFE AS JOINT TENANTS

Security Instrument is given to UNITED COMPANIES LENDING CORPORATION

existing under the laws of LOUISIANA , and whose  
SEN LANE, BATON ROUGE, LA 70809

("Lender"). Borrower owes Lender the principal sum of

AND NINE HUNDRED AND NO/100

Dollars (U.S. \$ 51,900.00 ).

by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
the full debt, if not paid earlier, due and payable on MARCH 1, 2010 .  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
conditions of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
ed in COOK County, Illinois:

CK 30 IN W.F. KAISER AND COMPANY'S ARDALE  
F THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST  
ST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP  
GE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

322-012

95537463

5435 S KILPATRICK, CHICAGO  
[Zip Code] ("Property Address"):

[Street, City, State]



[Handwritten signature]

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LEGAL: LOT 27 IN BLOCK 30 IN W.F. KAISER AND COMPANY'S ARCADE SUBDIVISION OF THE WEST 12 OF THE  
SOUTHWEST 14 AND THE WEST 34 OF THE EAST 12 OF THE SOUTHWEST 14 OF SECTION 10, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY,  
ILLINOIS. P.I.N #19-10-322-012

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