

LASM2
LOAN # 00012845
POOL/COMMT.# 9502016075
PREPARED BY: JOANNA CAMBLIN
(713) 964-7175

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING \$25.00
T#0008 TRAN 1147 08/15/95 14:26:00
#6425 # JB #--95-537529
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEMAN, #2000, HOUSTON, TEXAS 77027**

, a corporation organized and existing under the laws of **THE UNITED STATES** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

BANCOSTON MORTGAGE CORPORATION 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

hereinafter referred to as **ASSIGNEE**, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and his successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **JANUARY 13, 1995** made and executed by **ELLEN FLUDER, AN UNMARRIED WOMAN**

hereinafter referred to as **MORTGAGOR**, to said **BANK UNITED OF TEXAS FSB**, to secure the sum of \$ *****46,000.00** covering premises situate **10530 S. RIDGELAND AVE. #10, CHICAGO RIDGE, ILLINOIS 60415**

and recorded on **1/17/95** in the Official Records of **COOK** County, **ILLINOIS** in **BOOK** of Mortgages, **PAGE**, **DOCUMENT # 95037402**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
P.I.N.

95537529

25.00

Together with hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices

BANK UNITED OF TEXAS FSB

By: [Signature]
ASST VICE PRESIDENT Date

BARBARA ROBERTS

By: [Signature]
ASSISTANT SECRETARY Date

NORMA McCLELLAN

STATE OF TEXAS

COUNTY OF HARRIS

) SS

)

Be It Remembered That On This 13TH day of JANUARY, 1995 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASST VICE PRESIDENT and NORMA McCLELLAN who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation made by virtue of a Resolution of its Board of Directors.

Notary Public

95537529

-1089173 (9410)01



UNOFFICIAL COPY

STREET ADDRESS: 10530 S RIDGELAND AVE #10
CITY: CHICAGO RIDGE COUNTY: COOK
TAX NUMBER: 24-18-216-080-0000

LEGAL DESCRIPTION:

UNIT NUMBER 10530-10 IN THE BRIARGATE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:
PART OF LOTS IN BRIARGATE APARTMENTS, BEING A SUBDIVISION OF PART OF LOT 4 IN TOBEY'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART LOTS IN BRIARGATE ADDITION, ALSO BEING A SUBDIVISION OF PART OF LOT 4 IN TOBEY'S SUBDIVISION IN THE NORTH 1/2 OF AFORESAID SECTION 18;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 1993 AS DOCUMENT 93836170, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

95537529