LASM2

LOAN # 09896796 POOL/COMMT.# 243824

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

RETURN TO:

BANK UNITED OF TEXAS FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING

\$23.00

T#0008 TRAN 1147 08/15/95 14:28:00

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COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

Know all Men by there Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, a corporation organized THE UNITED STATES referred to as and existing under the laws of ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by ANCHOSTON PORTGAGE CORPORATION 7301 BAYMEADONS WAY, JACKSONVELE, FL 32258

## BANGBOSTON MORTGAGE DORPORATION

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of OCTOBER 25, 1994 and executed by HAROLD T. KEMP , AN UNMARRIED JAM.

hereinafter referred to as MORTGAGOR.

BANK UNITED OF TEXAS FSB to said

, to secure the sum of \$ \*\*114,950.00

covering premises

situate 2912 WEST 86TH PLACE, CHICAGO, ILLINOIS 60629

and recorded on 10/3/94

Market All Sec mariful property of

在本大學在在1900年中的教育的教育中的教育中的教育

of COOK County,

in the Official Records ILLINOIS A CONTRACTOR OF BOOK

, DOCUMENT # 949 27134 .

of Mortgages, PAGE LOT 18 (EXCEPT THE EAST 1 FOOT) IN THE FIRST ADDITION TO GALLAGHER AND HENRY'S HERITAGE HILL BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

P.I.N. #19-36-321-032-0000

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow one thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of morigate named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate soal to be hereto affixed and these presents to be duly executed by its proper offices.

STATE OF

) SS

:)

:)

COUNTY OF

HARRIS

Be It Remembered That On This the undersigned authority, personally appeared who is the ASST VICE PRESIDENT and

ASSISTANT SECRETARY who is the

25TH OCTOBER, 1994 before me. day of

OFMA MCCLELLAN

UNITED OF THEM

Notary Pub

who is personally known to me and I am satisfied both are the persons who signed the within incrument, and (s)he acknowledged that (s)he signed, sealed with the conporate seal and delivered the samplus such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

1068173 (9410)

Page 2 of 2

REGINA A, PRICE My Commission Expires JULY 29, 1997

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