

FNMA

Recording Requested by and  
When Recorded Mail to:  
BANCOSTON MORTGAGE CORPORATION  
P. O. BOX 44090  
JACKSONVILLE, FL 32231-9930  
ATTN: Tangerine Stellacie 3-A

95537590

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**BANCOSTON MORTGAGE CORPORATION, A Florida Corporation**

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256 (GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **METMOR FINANCIAL, INC.** (GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 12-1-93  
Original Mortgagor: WILLIAM C. NAPPER AND CAROL D. NAPPER,  
HIS WIFE  
Original Loan Amount: \$125,000.00  
Mortgage Date: 12-1-93  
Property/Tax ID #: 18-05-205-018  
Legal Municipality:  
Document #: 3007434 Book: SEE ATTACHED LEGAL Page:

Handwritten notes: 2350, 20, 43.50, 95537590

Date: June 1, 1995

Signature of John Hill  
JOHN HILL, ASSISTANT SECRETARY



BANCOSTON MORTGAGE CORPORATION

Signature of Janet E. Koenig  
JANET E. KOENIG, VICE PRESIDENT

230015 TRAM 3166 08/15/95 09:49:00  
18592: CT \* -95-537590  
COOK COUNTY RECORDER  
DEPT-10 PENLTY \$20.00

STATE of Florida  
County of Duval

The foregoing instrument was acknowledged before me this 1st day of June, 1995 by JANET E. KOENIG and JOHN HILL, VICE PRESIDENT and ASSISTANT SECRETARY of BancBoston Mortgage Corporation, a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Signature of Tammy L. Kelley  
TAMMY L. KELLEY  
Notary Public  
State of Florida at Large  
My Commission Expires:

KDATA1



TAMMY L. KELLEY  
MY COMMISSION # CC272653 EXPIRES  
March 30, 1997  
BONDED THRU TRACY FAH INSURANCE, INC.

RECORD AND RETURN TO:  
DUPAGE VALLEY STATE BANK  
3540 HOBSON ROAD  
WOODRIDGE, ILLINOIS 60117

UNOFFICIAL COPY

03007434

REPL-01 RECORDED 12/27/93 11:26 AM '93  
COOK COUNTY RECORDER

4157841A

(Space Above This Line for Recording Date)

362940-2  
12/27/93

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **December 1, 1993**  
by **WILLIAM C. MAPPER and CAROL D. MAPPER, HIS WIFE**

The mortgage is

for the purpose of financing the purchase of property owned by **DUPAGE VALLEY STATE BANK**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**  
and whose address is **3540 HOBSON ROAD, WOODRIDGE, ILLINOIS 60117**

for the purpose of financing the purchase of property owned by **DUPAGE VALLEY STATE BANK**  
in the amount of **One hundred twenty-five thousand and NO/100** Dollars (\$ **125,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2024**.  
This Security Instrument secures to Lender: (a) the payment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 42 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF (PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 30 NORTH, RANGE 1) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF GODEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.**

03007434

12/19/93

TAX I.D. #: **18-05-205-010**  
which has the address of **134 NORTH DOVER, LA GRANGE, ILLINOIS 60525**  
Illinois ("Property Address").

ILLINOIS Uniform Vendor and Purchaser Security Instrument  
Form 2014 8/90  
Amended 8/91

3150

DUPAGE VALLEY STATE BANK

Warranty of Property Insurance. Lender shall keep the property insured with a Property-Casualty Insurance Policy. Lender's obligation under the terms of this mortgage shall be limited to the amount of the policy which Lender requires insurance. This insurance shall be maintained for the term of the mortgage. The mortgagee's obligation to maintain coverage shall be subject to the terms and conditions of the policy. Lender shall not be liable for any loss or damage to the property or the proceeds of the sale of the property if the loss or damage is caused by fire, theft, or other cause covered by the policy. Lender shall not be liable for any loss or damage to the property or the proceeds of the sale of the property if the loss or damage is caused by fire, theft, or other cause covered by the policy. Lender shall not be liable for any loss or damage to the property or the proceeds of the sale of the property if the loss or damage is caused by fire, theft, or other cause covered by the policy.

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Property of Cook County Clerk's Office

9553-3590