

# UNOFFICIAL COPY

Pool/Comm. # 0319  
Loan # 731518  
Prepared by BECKY MESKO

ASSIGNMENT OF MORTGAGE

Know All Men by These Presents:

95537592

That on this 21ST day of MARCH, 19 87  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2223 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION  
12222 MERIT DRIVE SUITE 700  
DALLAS, TX 75251

DALLAS and state of TEXAS, County of \_\_\_\_\_, party of the second part at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 5TH day of MARCH One Thousand Nine Hundred and EIGHTY SEVEN made by

RICHARD J. OBERLIN, DIVORCED AND NOT SINCE REMARRIED

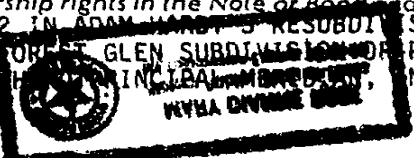
on lands in the COOK COUNTY, ILLINOIS

DEPT-11 TORRENS \$23.50  
T40013 TRAN 3167 08/15/95 09:53:00  
#8595 ACT \*-95-537592

to secure the payment of the sum of SEVENTY THOUSAND AND 00/100 which mortgage is recorded MARCH 10, 1987 in the RECORDER'S office of the County of COOK Book of Mortgages, pages AS DOCUMENT NO. 87130831

Known as 5223 N. LOCKWOOD AVENUE CHICAGO, ILLINOIS 60653  
TAX ID # 13-09-135-002

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second part, however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and COT 2 IN ADAM WARD'S RESUBDIVISION OF LOTS 229 AND 230 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 40, RANGE 13, EAST OF THE INCORPORATED, IN COOK COUNTY, ILLINOIS



subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part, its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 70,000.00)

SEVENTY THOUSAND AND 00/100 Dollars principal and interest thereon to be computed at the rate of 8.5% per cent. per annum from the 1ST day of APRIL, 19 87.

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereunto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 21ST day of MARCH, 19 87

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Kimberly L. Groves Assistant Secretary

D. Sue Rogers Vice President

Prepared by: Becky Mesko  
BECKY MESKO

AFTER RECORDING RETURN TO:

% Transworld Mortgage Corp.  
P. O. Box 4589  
Houston, Tx 77210-4589

RECORDED

Assignment of Mortgage

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

DATED 19

Received in the Office of the County of on the day of A.D. 19 at o'clock, in the and recorded in Book Assignments of Mortgages for said County, on page

Return to:

AFTER RECORDING RETURN TO: 67 Mainworld Mortgage Corp. P.O. Box 4589 Houston, Texas 77210-4589



*Henry D. S. Rogers*

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid.

KIMBERLY L. GROVES, Notary Secretary

*Kimberly L. Groves*

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereunto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make oath to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA the assignor named in the within Assignment; that D. SUE ROGERS

the subscriber, a Notary Public of Texas, personally appeared KIMBERLY L. GROVES in the year of Our Lord One Thousand Nine Hundred and EIGHTY SEVEN before me,

MARCH

day of

21ST

Be it Remembered, that on this

SS.:

State of TEXAS County of HARRIS

26524556