

UNOFFICIAL COPY

377

DEPT-01 RECORDING 427.50
10004 TRAN 2118 08/15/95 10:19:00
#9348 LF * -95-537986
COOK COUNTY RECORDER

95537986

Full Satisfaction And Release of Mortgage

Huntington National Bank of Indiana, Successor by Merger to Railroadmen's
Federal Savings and Loan Association of Indiana, Successor
by Merger to Archer Federal Savings and Loan Association Loan No. 8289
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Carmen F. Scalise, a Single Person

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of November A.D. 1977, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book Supplemental

-- of records, on page -----, as document No. 24185987, and a certain Assignment Mortgage dated July 31, 1979, & recorded as Document No. 25069702 and a certain Assignment of Rents dated the --- day of -----, 19--, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book --- of records, on page -----, as document No. -----, to

the premises therein described, as follows, to-wit: Lot 32 in Block 7 in David Davis' South Addition to Chicago, being a Subdivision of the South East quarter of the South West quarter of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, (except the East 83 feet thereof) in Cook County, Illinois.

Address of Property: 3042 S. Normal Ave., Chicago, Illinois 60616-3126
P.P.I. #17-28-331-037-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95537986

2750

Calma

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

Vice- President, and attested by its

Assistant Secretary, this

27th day of July

A.D., 19 95

ATTEST:

Huntington National Bank of Indiana, Successor by Merger to Railroadmen's Federal Savings and Loan Association of Indiana, Successor by Merger to Archer Federal Savings and Loan Association

Judith L. Miller
Judith L. Miller, Assistant Secretary

By *John J. Dee*
John J. Dee, Vice-President

STATE OF Indiana

COUNTY OF Marion

ss. } I.

Linda S. Newton the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Dee

personally known to me to be the Vice- President of Huntington National Bank of Indiana, Successor by Merger to Railroadmen's Federal Savings and Loan Association of Indiana, Successor by Merger to Archer Federal Savings and Loan Association a corporation, and Judith L. Miller personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

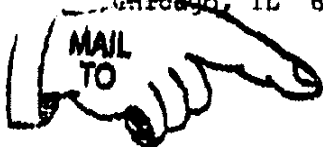
GIVEN under my hand and Notarial Seal this 27th day of July A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

Carol Neumann
Huntington Federal Savings Bank
of Illinois
3521 S. Archer Ave.
Chicago, IL 60609

Linda S. Newton
Notary Public

LINDA S. NEWTON, Notary Public
My Commission Expires November 1, 1998
Resident of Marion County, Indiana



*MARQUETTE NATIONAL BANK
3521 S ARCHER AVE
CHICAGO IL 60609*

95537956