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95537143

DEPT-01 RECORDING

\$27.50

140003 TRAN 1997 08/15/95 09:24:00

43076 4 OF 4 *95-537143

COOK COUNTY RECORDER

SSB# 080935484

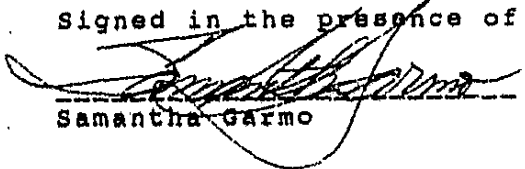
DISCHARGE OF MORTGAGE FOR CORPORATIONS:

KNOWN ALL MEN BY THESE PRESENTS, that a certain Indenture of Mortgage, bearing the date of JANUARY 13, 1987 made and executed by GEORGE G. SIMON AND BARBARA J. SIMON, HIS WIFE, IN JOINT TENANCY of the first part, to THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS of the second part, and record in the office of the Register of Deeds for the County of COOK, State of Illinois, Register No. 87028802 . Said Mortgage assigned to STERLING SAVINGS BANK, by assignment date JULY 28, 1989 and recorded on MARCH 13, 1990 in the office of the Register of Deeds in Register No. 90112490, COOK County Records.

This Mortgage is fully paid, satisfied and discharged.

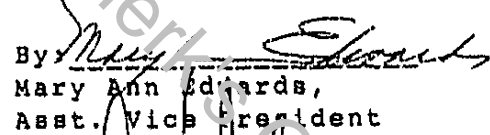
Dated this 20TH Day of JULY of 1995.

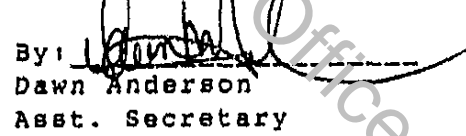
Signed in the presence of:


Samantha Garmo

Whose Address is:
STERLING SAVINGS BANK
OAKLAND TOWNE SQUARE
ONE TOWNE SQUARE, 17th FL.
SOUTHFIELD, MI 48076


Lori Pociask

By: 
Mary Ann Edwards,
Asst. Vice President

By: 
Dawn Anderson
Asst. Secretary

STATE OF MICHIGAN
COUNTY OF OAKLAND

95537143

On this 20TH day of JULY, 1995 before me appeared Mary Ann Edwards and Dawn Anderson of STERLING SAVINGS BANK and that the seal affixed to said instrument was sealed in behalf of said corporation, by authority of its Board of Directors, and Assistant Vice president and Assistant Secretary acknowledged said instruments to be the free act and deed of said corporation.

Drafted by & mail to:
CASSIE BROUGH
STERLING BANK & TRUST
P.O. BOX 1334
SOUTHFIELD, MI. 48076


Notary Public

CATHERINE M. BROUGH
NOTARY PUBLIC - OAKLAND COUNTY, MICH.
MY COMMISSION EXPIRES 12-18-98

\$27.50
BHC

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Legal Description: LOTS 1, 2, 3, 4, 5 NAD (EXCEPT FROM SAID TRACT THE EAST 80 FEET THEREOF) AND (EXCEPT THE NORTH 15 FEET OF SAID LOT 1) IN SARRAS SUBDIVISION, BEING THE WEST 3 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 03-29-121-061.

Property Address: 3 EAST HAWTHORNE, ARLINGTON HEIGHTS.

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