THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

BRIAN S. CUTLER RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8210763 FRANK PEREZ

follows, to wit:

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE



95537167

THEFT-OIL NEW DEDLING

\$23.50

140003 TRAM 2018 08/15/95 10:27:00

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COOK COUNTY RECORDER

HEFERTAGE 10 II			
THIS CERTIFIES (nat	a certain mortgage executed by		
FRANK PEREZ	JOSEI	PHINE PEREZ, HUSBAND AND I	WIFE
FIRST NATIONA to OF EAST CHICA	GO		
and thereafter assign	ed to NUTIONAL CITY BANK, IND	ANAIC	
dated May	30th , 19 25, calling for the	original principal sum of	
			dollars
(\$ 27,000.00	), and recorded in Mcrtgage Reco		
and or Instrument #	23102839	_ , of the records in the office o	of the Recorder of
COOK	County, ILI INCI	s ,more partic	cularly described as

Tax Parcel No. 30061150100000

LOT 10 IN BLOCK 7 IN FORD CITY TERRACE A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 6, TOWNS'IP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of July \_, 19<u>\_95</u>\_

> NATIONAL CITY BANK, INDIANA SBM FIRST NATIONAL BANK, EAST CHICAGO

Ву KIMBERLY S. MUMMA Its AUTHORIZED SIGNER

Corporate Seal

By

IL\_REL

## UNOFFICIAL COPY

Property of Cook County Clark's Office

## UNOFFICIAL COPY

8210763 FRANK PEREZ

State of Chico	+	
County of MONTGOMERY	)	
Before me, the undersigned, a Notary	Public in and for said County and State th	nis <u>31st</u> day of <u>July</u>
19 95, personally appeared KIMBER		and
	, AUTHORIZED SIGNER	
and		respectively, of
NATIONAL CIT PANK, INDIANA		
who as such officers for and on its be	half acknowledged the execution of the fo	oregoing instrument.
0		$^{\prime}$
Witness my hand and lvc carial Seal	( ) 1 i X/-	180
My commission expires:	0.00	
4	Notary Public BRIAN S. CUTLER	
	DRIMM S. COIDER	

9553715

BRIAN S. CUTLER, Notary Public In and for the State of Ohio My Commission Expires Dec: 16, 1998

OF CONTRACTOR OF THE CONTRACTO

## **UNOFFICIAL COPY**

Property of County Clerk's Office