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GEORGE E. COLE*

November 1994

MORTGAGE (ILLINOIS)
For Use With Note Form No. 1447

CAUTION: Consult a lawyer before using or acting under this form.

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THIS AGREEMENT, made JULY 22ND, 19.25 between	
MARY MARTIN & EDWARD PITTMAN & DELLA ROSE	
1755 N. MCVICKER CHICAGO ILLINOIS (No. anv. Street) (City) (State)	・ DEPT-01 RECORDING
herein referred to as "Mortgagors," and promonentation and promonentation of the second	. COOK COUNTY RECORDER
SECOND CITY CONSTRUCTION CO., INC.	
(No. and Street) (City) (State) herein referred to as "Mortgagee," witnesseth:	
THAT WHEREAS the Mortguere are justly indebted to the	<u>.</u>
Mortgages upon the installment note of even dec. herewith, in the principal	i.
sum of \$7,016.78 DOLLARS	<u>.</u>
(\$ 7,016.78), payable to the order of and delivered to the Mortgagere, in and by which note the Mortgagore promise to pay the said principal sum and interest at the rate and in installments as provided in	Ahmun Canaa dan Harmadasia Ura Chulu
	Above Space for Recorder's Use Only
day of and o' of he place as the holders of the note may, from time to time, in writing appoint, and the Mortgagee at SECOND CITY CONSTRUCTION CO., INC.	in absence of such appointment, then at the office of
NOW, THEREFORE, the Mortgagors to secure the payment of the accordance with the terms, provisions and limitations of this mortgage, and the contained, by the Mortgagors to be performed, and also in consideration of the is hereby acknowledged, do by these presents CONVEY AND WARRANT unit assigns, the following described Real Estate and all of their estate, right, title	performance of the covenants and agreements herein sum of One Bollar in hand paid, the receipt whereof the Mortgagee's successors and and interest therein, situate, lying and being in the
CITY OF CHICAGO , COUNTY OF COOK	IN STATE OF ILLINOIS, to wit:
LOT 23 IN MILLS AND SONS RESUBDIVISION OF SU AND 12 IN GALE AND WELCHS RESUBDIVISION OF B OF BLOCK 31 OF A . GALES SUBDIVISION OF SOUT AND SOUTH WEST QUARTER OF SECTION 32. TOWNSH OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY	LOCKS 27,30,46,59 AND PART HEAST QUARTER OF SECTION 31 IP 60 NORTH, RANGE 13, EAST TY, ILLINOIS.
which, with the property bereinafter described, is referred to herein as the "p	95538477
Permanent Real Estate Index Number(s): 13-32-314-002 Address(es) of Real Estate: 1755 N. MCVICKER CHICAGO, I	LLINOIS 60639 5 5 1
TOGETHER with all improvements, tenements, easements, fixtures, and and profits thereof for so long and during all such times as Mortgagors may be e	appurtenances thereto belonging, and all rents, issues

parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their

successors or assigns shall be considered as constituting part of the real estate.

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the

herein by reference an	e consists of four pages. The ci id are a part bereof and shall be l	ovenants, conditions and provis hinding on Mortgagors, their he	ions appearing on page irs, successors and assign	s 3 and 4 are incorporated
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PRINT OR TYPE NAME(S)	The same			
BELOW SIGNATURE(5)	Dy Tha	(SEAL)		
State of Illinois, Cour	nty of _COOK			
		a Notary Public in and for sa		
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		me to be the same person		
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