

# UNOFFICIAL COPY

Prepared By

JO FABIAN

650 EAST HIGGINS ROAD-SUITE 15-S

SCHAUMBURG, ILLINOIS 60173-4741

and When Recorded Mail To

BANCNET, INC.

650 EAST HIGGINS ROAD-SUITE 15-S

SCHAUMBURG

ILLINOIS 60173-4741

DEPT-11 FOREPNS 123.50  
 T19013 TRAN 3199 08/15/95 13:16:00  
 18683 & C1 W-95-1538537  
 COOK COUNTY RECORDER

FIRST AMERICAN TITLE

95538537

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 2 222-3727907

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
 NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION  
 800 LASALLE AVENUE-SUITE 1000  
 MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 1995  
 executed by JON OLSEN AND  
 LAURA OLSEN HUSBAND AND WIFE  
 to BANCNET, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
 and whose principal place of business is 650 EAST HIGGINS ROAD-SUITE 15-S  
 SCHAMBURG, ILLINOIS 60173-4741

and recorded in Book/Volume No. 95538537 (page(s)) as Document  
 No. COOK County Records, State of ILLINOIS described  
 hereinafter as follows: (See Reverse for Legal Description)  
 Commonly known as 5238 WEST WINONA STREET, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

BANCNET, INC.

On AUGUST 7, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
 County and State, personally appeared  
 WILLIAM E. MILLER  
 known to me to be the VICE PRESIDENT  
 and

*W. E. Miller*  
 By: WILLIAM E. MILLER  
 Vice PRESIDENT

known to me to be  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation; that said instrument  
 was signed and sealed on behalf of said corporation  
 pursuant to its by-laws or a resolution of its Board of  
 Directors and that he/she acknowledges said instrument to  
 be the free act and deed of said corporation.

By:  
 His:

Notary Public *Josephine F. Nejedly*  
 Cook County,

Witness  
 " OFFICIAL SEAL "  
 JOSEPHINE F. NEJEDLY  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 6/24/96

My Commission Expires 6-24-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/91

DPS 171

23.50

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

13-09-007-021

THE EAST 1/2 OF LOT 12 AND ALL OF LOT 11 IN BLOCK 9 IN D. W. BIRDRETT  
RESUBDIVISION OF BLOCKS 1, 6, 7, 9 TO 14 BOTH INCLUSIVE IN TO 26 BOTH  
INCLUSIVE 11, 12, AND 13 IN THE VILLAGE OF DEERBORN IN SECTION 9,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

075335366