

Prepared By
INGRID KJAER
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

and When Recorded Mail To
PRISM MORTGAGE COMPANY
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD
ILLINOIS 60093

95061191 **SMS**

95538645

DEPT-01 RECORDING 423.00
T80014 TRAN 7087 08/15/95 13:49:00
96044 \$ TD * - 25 - 9538645
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 3871889

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS
3551 HAMLIN ROAD
AUBURN HILLS, MICHIGAN 48326-7437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 1995
executed by JOHN O. HALLBERG, MARRIED AND
RENEE L. HALLBERG MARRIED
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

95538644

page(s) as Document described

hereinafter as follows:

Commonly known as 639 WINDSOR DRIVE, GLENVIEW ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PRISM MORTGAGE COMPANY

On AUGUST 9, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TERRY A. MARCUS

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Ingrid Kjaer

My Commission Expires 1/23/97 County McHenry

By: TERRY A. MARCUS
Its: VICE PRESIDENT

By:
Its:

Witness:



Box 14

23

UNOFFICIAL COPY

DPS 048

04-36-315-039

Property of Cook County Clerk's Office

LOT 85 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 35 FEET OF LOT 86 IN GEORGE F. NIXON AND COMPANY'S POLO AND GOLF SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

51033356