

# UNOFFICIAL COPY

9 5 5 3 8 7 0 0

Loan No. 16-430635-3

95538700

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 3781 08/15/95 12:58:00  
98116 # KB # -95-538700  
COOK COUNTY RECORDER

## 70% Satisfaction and Release of Mortgage 2003323 MHC PL

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PERMISE, CONVEY, RELEASE and QUIT CLAIM unto:

••MICHAEL MASI, TRUSTEE OF THE MICHAEL MASI LIVING TRUST DATED JULY 19, 1990, AND SUSANNE MASI, TRUSTEE OF THE SUSANNE MASI LIVING TRUST DATED JULY 19, 1990••

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4TH day of MARCH, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95194885, to the premises therein described as follows, to-wit:

LOT 26 IN SUBDIVISION OF LOT 1 IN BLOCK 2 IN HAMILTON, WILSON AND DAVIS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ••

COMMONLY KNOWN AS 1215 N WILSON AVE., CHICAGO, IL 60657

P/R/E/I #14-20-426-013-0000

95538700

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

2350  
2350

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60450886

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2003322

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 20TH day of JULY, 1995.

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

[Signature]

By [Signature]  
Vice President

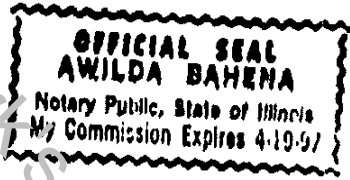
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, AWILDA BAHENA the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of JULY, 1995.

Awilda Bahena  
Notary Public



35335700

Office

THIS INSTRUMENT WAS PREPARED BY:  
STEPHANIE JACKSON

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
1601 W. Belmont Ave.  
Chicago, IL 60657

Mail to: Hal Lipschutz  
1120 W Belmont  
Chicago IL  
60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK'S OFFICE  
JAN 11 2011

002-0056