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190010 TRAM 2370 08/15/95 12:40:00
93981 1 COO R-95-538742
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, 115 SUCCESSORS AND/OR ASSIGNS, 155 N. LAKE AVENUE, PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by ROBERT HIGDON, AND BILBOA HIGDON, HUSBAND AND WIFE.

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to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed AUGUST 8, 1995

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubisic
LISA C. GRUBESIC

95538742



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
2741 S. Governors Highway, Suite 300
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 8TH day of AUGUST 1995 before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
MARY H. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03-31-97

This instrument prepared by: MARY YACKO

Mary H. Yacko

LOT 17 IN BLOCK 23 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH EAST OF SANITARY DISTRICT RIGHT OF WAY EXCEPTING THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD IN COOK COUNTY, ILLINOIS.
P.L.N.: 13-13-209-019

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