

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

95538805

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 01-1003167-4

DEPT-01 RECORDING \$27.50
140010 TRAN 2370 08/15/95 12:50:00
4045 CG *95-538805
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the **LABE FEDERAL BANK FOR SAVINGS**, formerly known as **LABE FEDERAL SAVINGS AND LOAN ASSOCIATION**, a corporation existing under the laws of the United States, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Relinquish and Quit Claim unto **DONALD W. LOVICK AND SUZETTE LOVICK, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **25th** day of **FEBRUARY** A.D. **19 78** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, in Book **24349817** of Records, on page **2544** as Document No. **24349817** and a certain Assignment of Rents bearing date the **25th** day of **FEBRUARY** A.D. **19 78** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, in Book **24349818** of Records, on page **2544** as Document No. **24349818** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

- ✓ **LOT 23 IN ARTHUR C. JACOBS EASTWOOD TERRACE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
- ✓ TAX I.D. NUMBER: 03-20-421-008
- ✓ COMMONLY KNOWN AS: 207 Brighton Place, Arlington Heights, Ill. 60004



MARC W. SARGIS
701 LEE STREET #610
DES PLAINES, ILL. 60016

IN TESTIMONY WHEREOF, the said, **LABE FEDERAL BANK FOR SAVINGS**, formerly known as **LABE FEDERAL SAVINGS AND LOAN ASSOCIATION**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **Assistant Vice President** this **1st** day of **AUGUST** A.D. **19 95**

ATTORNEY'S NATIONAL
TITLE COMPANY, INC.

2158346

BY **[Signature]** President
ATTEST **[Signature]** ASSISTANT VICE PRESIDENT

95538805

27.50

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STATE OF ILLINOIS

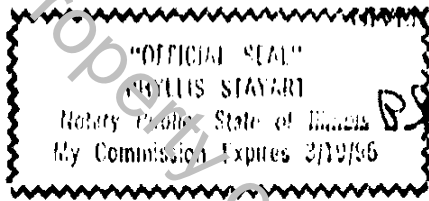
COUNTY OF COOK

} SS

PHYLLIS STAYART

I, PHYLLIS STAYART, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that FRANK J. KROSS personally known to me to be the President of the LABE FEDERAL BANK FOR SAVINGS, formerly known as LABE FEDERAL SAVINGS & LOAN ASSOCIATION, and ZENATHA MANIATES ASS'T V.P. ~~SECRETARY~~ personally known to me to be the ASS'T V.P. ~~SECRETARY~~ of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASS'T V.P. ~~SECRETARY~~ they signed and delivered the said instrument as President and ASS'T V.P. ~~SECRETARY~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth

under my hand and notarial seal, this 1st day of AUGUST, A.D. 1995



Phyllis Stayart

NOTARY PUBLIC

This instrument was prepared by:
SUSAN TOM JANOVICH

Labe Federal Bank For Savings, formerly known as
Labe Federal Savings and Loan Association
4343 ELSTON AVENUE • CHICAGO, ILLINOIS 60643

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