95538145

DEFT-01 RECORDING

\$25.00

- T#0012 TRAN 5856 08/15/95 11:37:00
- 12375 1 JM ×-95-538145
  - COOK COUNTY RECORDER

CMI

WHEN RECORDED, RETURN TO:

P.O. BOX 790002

ST. LOUIS, MO 631/9-0002 CMI ACCOUNT #4080013F29

PREPARED BY: DENNIS CLYMINTS

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRICENTS, THAT CITICORP MORTGAGE, SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO \_\_JAMES E FERGUSON AND GLORIA J FERGUSON. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DENIAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUARY 15. 1994, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA/ OF RECORDS ON PAGE N/2 AS DOCUMENT NO. 94200677 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #0528103102 COMMONLY KNOWN AS: 45 BRIER STREET WINNETKA, IL 60093

Laura sollelin

## UNOFFICIAL COPY

4080013829

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., P/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIAND AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON AUGUST 9, 1995.

CITICORP MORTOGR, I	JF 7.4	TO CITICORP HOMEOWNERS	B SERVICES, INC	c.
BY: Martha Micana	Gestash_	CORPODAL Z		
ASSISTANT BECI	etau.	SEAL	g annoted the contract of the contract defined and the contract defined	
STATE OF MISSOURI	) 88	THE COMMENTAL STATES		
COUNTY OF ST. LOUIS	· ·	Will Managinian		

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARTHA MICANEK PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, IIC., AS SUCCESSOR TO CITICORP HOMEOWERS SERVICES, INC., P/K/A CITICORP HOMEOWERS, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID COPPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FRUIT AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 9, 1995.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CWNER, THIS RELEASE NEEDS BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

WOOM GLOD C. IN C. IN

## UNOFFICIAL COPY

LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 1 IN MANUS INDIAN HILL SUBDIVISION LOT LOT 6 IN ASSESSORS DIVISION (EXCEPT RAILROAD) IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS. PIN#:05 28 103 102

Property of Cook County Clerk's Office \$3538145