BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 80067

95538191

After recording send to:

AMERICAN HOME FINANCE, INC 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINDIS 60087 ATTN: POST CLOSINA DEPARTMENT **#16-95-001252**

DEPT-01 RECORDING

T40012 TRAN 5857 08/15/95 13:12:00

#2427 # JM #-95-538191

COOK COUNTY RECORDER

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) #16~95-001252 990303-PAL

Page 1 of 2

For value received, the undersigned neceby grants, assigns and transfers to: STANDARD FEDERAL BANK FOR SAVINGS 4192 SOUTH ARCHER AVENUE CHICARC, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated and executed August 7, 1995

TADEUSZ PERKOWSKI AND STANISLAWA PERKOWSKI, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book Volume No. as document No. Page (s)

described hereinafter as follows:

County Records, State

LOT 46 IN HAUSSEN'S SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 8 AND PARTS OF LOTS 5 AND 7 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE MORTHWAST 1/4 OF SECTION 2B, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK 95538130 COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-28-110-015-0000

COMMONLY KNOWN AS: 3049 NORTH AVERS AVENUE, CHICAGO, ILLINOIS 60618 BOX 333-CI

This Page must be recorded simultaneously with page 2 of this document

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UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

AURHERSE

(ZASSIGNB)

#16-95-001252

950303-PAL

Page 2 of 2

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: John M. Ratkovich, President

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed, and sealed on said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: <u>Crais Heavelbers</u> Co

County: Cook

Commission Exp: 6 9 9

"OFFICIAL SEAL"

"OFFICIAL SEAL"

Notary Public, State of Illinois

My Commission Expires 6/6/96

8.795

Affix Corporate Seal

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