

UNOFFICIAL COPY

Prepared by:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

DEPT-11 TORRENS \$73.00
150015 TRAN 3220 08/25/95 15:59:00
48818 # 01 # -95 -539426
COOK COUNTY RECORDER

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

BOX 370



95539426

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COOK REC. 222-3207372

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION
800 LASALLE AVENUE SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1995
executed by MARK A. DAUBER AND
DEBORAH S. DAUBER HUSBAND AND WIFE

95539425

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS

Page(s) as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 9507 NORTH TERRACE PLACE, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.

On AUGUST 4, 1995 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Richard Nash
President

By: Richard Nash
Its: President

known to me to be the
and

known to me to be

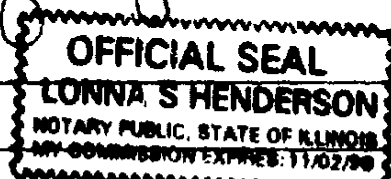
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Lonna S Henderson*
Cook County.

By:
Its:

Witness:

MAH 23.00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 11/2/98

95539426

UNOFFICIAL COPY

09 049

BOX 378

09-15-206-092-0000
09-15-206-045-0000

Property of Cook County
95539426

THAT PART OF LOT TWENTY (20), IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, HERINAFTER DESCRIBED, DESCRIBED AS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT TWENTY (20), FORTY EIGHT (48) FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE CONTINUING SOUTH ON THE WEST LINE OF LOT TWENTY (20) RIGHT (8) FEET; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT TWENTY (20) TWENTY SIX (26) FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TWENTY (20), RIGHT (8) FEET; THENCE WEST TWENTY SIX (26) FEET TO THE PLACE OF BEGINNING (20) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BRING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.

ALSO
THE EAST 25.84 FEET OF THE WEST 103.43 FEET OF LOT THIRTY SIX (36), MEASURED ON THE NORTH LINE THEREOF (36) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BRING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972981.

FOOTER - LEGAL DESCRIPTION

95539426