

# UNOFFICIAL COPY

**BOX 370**



DEPT-11 TORRENS \$23.00  
19953 TRAM 3220 08/15/95 16:04:00  
3807 ACT \*95-539439  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

**95539439**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE LENDING CORPORATION ITS SUCCESSORS AND/OR 21141 S. GOVERNORS HIGHWAY PASADENA CA 91101 all its rights, title and interest in a certain mortgage executed by JOSE CAMPOS, SABINA CAMPOS, HUSBAND AND WIFE ANTONIO ALBA AND MARIA ELIZABETH MARCH HUSBAND AND WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed AUGUST 9 1995

**95539438**

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*  
LISA C. GRUBESIC

95539439

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Morton, Illinois 60443

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 9<sup>th</sup> day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

OFFICIAL SEAL  
MARY R. YACKO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-3-97

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Mary Yacko

*Mary R. Yacko*

LOT 2 IN BLOCK 6 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917, IN BOOK 148 OF PLATS, PAGE 37, AS DOCUMENT NUMBER 6058897, IN COOK COUNTY, ILLINOIS  
P L N 14 06 105 016

23.00  
TB

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Property of Cook County Clerk's Office

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