WARRANTY DEED JOINT TENANCY

MAIL TO: ROBERT GUZALDO 70 W. MADISON CHICAGO IL

HAME & ADDRESS OF TAXPAYER:

BRENDA L. WATTON 234 ZUELKE

BELLWOOD, IL 60/04

. DEPT-01 RECORDING \$25.50 . T#0011 TRAN 7872 08/15/95 15:57:00 . #3136 € SJ ★-95-53948 1

COOK COUNTY RECORDER

GRANTOR(S), JOHN L. MORRISON, DIVORCED AND NOT SINCE REMARRIED and JAUNELL MORRISON, DIVORCED AND NOT SINCE REMARRIED of BELLWOOD, in the County of COOK, in the State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the CHANTEE(S), BRENDA L. WATSON and MORRIS CLARK, JR. of 5110 W. MONROE, CHICAGO, in the County of COOK, in the State of IL, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate:

See Legal Description Attached

Permanent Index No:

15-09-219-017

Property Address: 234 TUELKE, BELLMOOD, IL 60104

SUBJECT TO: (1) General real estate taxes for the year 1994 and subsequent years. (2) Covenants, conditions and restrictions of record. BUILDING LINES AND EASEMENTS

hereby releasing and waiving all rights under and by virtue of the Bomestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JULY TENANTS forever.

DATED this 25th day of	July 11995. 3
& Joh L. Manine	Munkel 4M moon
JÖHN L. MORRISON	JAPNELL MORRISON

STATE OF ILLINOIS

COMMAN OR COOK

Date:

MOTATIONAL SEAL TO CHANNES OF ILLINOIS COMMISSION EMPIRES 10/21 0

Notary Public

95747627

COUNTY - ILLINOIS TRANSPER STAMPS
Exempt Under Provision of
Paragraph Section 4,
Real Estate Transfer Act

Prepared By: SHAWN M. BOLGER 10009 WEST GRAND AVENUE FRANKLIN PARK, IL 60131

Signature	:		

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Legal Description

LOT 20 IN SUNRISE BUILDERS, INC., RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 IMCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 AND ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4, 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE MORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FERT WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6), ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.0 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE AND NORTH OF A LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE. ALL IN HENRY ULRICH'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE MORTHEAST QUARTER NORTH OF ST. CHARLES ROAD AND WEST OF AST COUNTY CLOTHES OFFICE AND ADJOINING TO ACRES SUBDIVIDED BY JACOB GLOS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

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Legal Description

LOT 2 IN SUNRISE BUILDERS, INC., RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 INCLUSIVE (EXCEPT THE WEST 110.0 FERT OF LOTS 32, 33, 34 AND 35 AND ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4, 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6), ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.0 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE AND NORTH OF A LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULRICH'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER NORTH OF ST. CHARLES ROAD AND WEST OF AND ADJOINING 10 ACRES SUBDIVIDED BY JACOB GLOS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

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