

95539819

Prepared by:

LISA CLARY
1701 E. WOODFIELD RD # 900
SCHAUMBURG, IL 60173

and When Recorded Mail To

J.I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE W
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.50
T#0004 TRAN 8931 08/16/95 11:18:00
#0333 # AH *95-539819
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 1995
executed by **BENJAMIN J. DOERR AND SHEILA M. DOERR, HUSBAND AND WIFE**

to **PACOR MORTGAGE CORP.**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60655
and recorded in
State of **ILLINOIS**

THE STATE OF ILLINOIS
3001 WEST 111TH STREET-SUITE 103
Cook County Records
95539818
418 2830 a/a

COOK
described hereinafter as follows:

Commonly known as 9813 SOUTH ALBANY AVENUE, EVERGREEN PARK, ILLINOIS 60642
(See Return for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF Cook

Date of Execution: PACOR MORTGAGE CORP. AUGUST 1, 1995

On AUGUST 1, 1995 before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

Randall A. Papp
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Notary Public Mary E. Krumtinger Cook County.
My Commission Expires 9/19/98

Randall A Papp
By: Randall A. Papp
Is: President

By:
Its:

Witness:

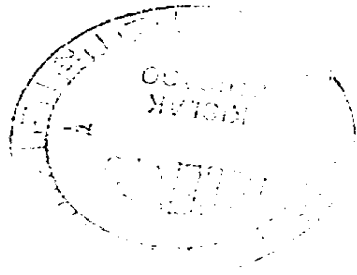
OFFICIAL SEAL
MARY E. KRUMTINGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09-19-98
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1 in. dia. 2 1/2 in. dia. DTS 3331

95539819

Office 9300DR

UNOFFICIAL COPY



Property of Cook County Clerk's Office

95539819

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UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 49 IN K.H. KATSCHKE'S GARDEN MANOR SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 18, 19, 20, 21, 22 AND 23 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 9, 1956 AS DOCUMENT NUMBER 1649917, IN COOK COUNTY, ILLINOIS.

24-12-112-059

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DPS 049