

UNOFFICIAL COPY

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5311 N. Halsted Avenue, Chicago, Illinois 60630, (773) 444-2382

95539894

RELEASE OF MORTGAGE

Loan No. 14-020-9046-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Edward Higgins and Georgia Higgins, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25071956 to the premises therein described to-wit:

8530 S. Dante Chicago, Ill.

LOT 10 IN BLOCK 11 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE NORTH QUARTER THEREOF) OF SECTION 55, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 13, 1954, AS DOCUMENT 5691417, IN COOK COUNTY, ILLINOIS.

20-55-409-031

DEPT-01 RECORDING
T80009 TRAN 8931 08/14/75 1145 AM
10416 EAH 8-95-83757
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of

October 1984

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Nancy Hayden*
Assistant Secretary

By: *Pauline Kusana*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

95539894

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

Pauline Kusana
PAULINE KUSANA
MY COMMISSION EXPIRES MAY 21, 1985

NAME AND ADDRESS
Recorder's Box No.
Mail to:
Edward & Georgia Higgins
2530 S. Dante Ave.
Chicago, Ill. 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL TO

23 8

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10860000