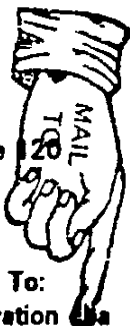


# UNOFFICIAL COPY

Loan #: 9095-051681  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 200  
Mt. Prospect, IL 60056



9553908

And When Recorded Mail To:  
Wausau Mortgage Corporation dba  
First Illinois Mortgage, Inc.  
400 West Roosevelt Road, Suite LA  
Wheaton, IL 60187

DEPT-01 RECORDING \$23.50  
199508 TRN 2359 08/12/95 11:32:00  
4167406 \*-95-53908  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9095-051681

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 19, 1995 executed by Terry Adler and Lucia B. Adler, husband and wife to Wausau Mortgage Corporation dba First Illinois Mortgage, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 400 West Roosevelt Road, Suite LA, Wheaton, IL 60187, and recorded as Document No. 9541124, of the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

#4183594 - Det 9553908

P.I.N.: 02-27-111-117-1001

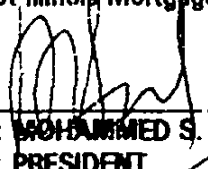
Commonly known as: 678 Parkside Drive, Palatine, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Wausau Mortgage Corporation dba  
First Illinois Mortgage, Inc.

On 07/19/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MOHAMMED S. ISMAIL known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

  
By: MOHAMMED S. ISMAIL  
Its: PRESIDENT

Notary Public 

By:  
Its:

My Commission Expires: 9-12-98

Witness:

(THIS AREA FOR NOTARY SEAL)

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95539908

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

UNIT 1-A1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88566712, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-27-111-117-1001

Property of Cook County Clerk's Office

95539908

UNOFFICIAL COPY

Property of Cook County Clerk's Office

80660556