

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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95539987

DEPT-01 RECORDING \$29.50
T00010 TRAN 2389 08/16/95 12:00:00
4242 CG *-95-539987
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED
(NAME AND ADDRESS)

NOVEMBER 15, 1989 A/K/A TRUST #10-1425
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ** bearing date the 16TH day of NOVEMBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____ as document No. 93935132 93935133, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

** MORTGAGE & ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

4182274 3 of 452

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-03-313-049 & 16-03-313-050
Address(es) of premises: 4724-30 W. RICE ST. CHICAGO, ILLINOIS 60651
Witness _____ and _____ and seal _____, this 25TH day of JULY, 19 95.

David V. Pinkerton (SEAL)
DAVID V. PINKERTON, ASSISTANT VICE PRESIDENT
Michael J. McCauley (SEAL)
MICHAEL J. MCCAULEY, LOAN OFFICER

This instrument was prepared by: THOMAS JUNG ^{NAME} 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601 ^(ADDRESS)

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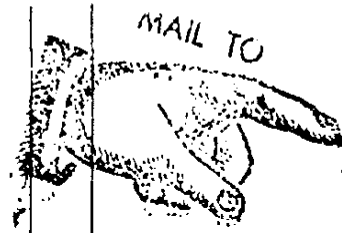
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

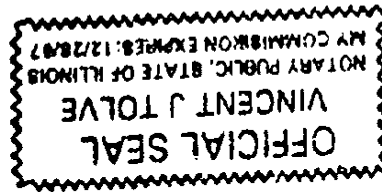


MAIL TO

Lakeside Bk
550 W. Wend
Chgo 60607

BAKER-BOWEN, INC.

Property of Cook County Clerk's Office



Commission Expires 12/28/87
NOTARY

GIVEN Under my hand and seal this 9th day of August, 1995

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such ASST. VICE President and _____, they signed
LOAN OFFICER
same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ of said corporation, and personally known to me to be the
LOAN OFFICER
_____ a corporation, and MICHAEL J. MCCAULEY, personally
personally known to me to be the ASST. VICE President of the LAKESIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON

1. _____
County of COOK
STATE OF ILLINOIS
SS. _____

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EXHIBIT "A"

PARCEL 1: LOTS 30, 31 AND 32 (EXCEPT THE EAST 3.23 FEET THEREOF) IN BLOCK 14 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 3.23 FEET OF LOT 32 AND ALL OF LOTS 33, 34, 35, 36 AND THE WEST 2.23 FEET OF LOT 37 IN BLOCK 14 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4724-30 W. RICE ST.
CHICAGO, ILLINOIS 60651

P.I.N.# 16-03-313-049 & 16-03-313-050

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