

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.50
T4010 TRAM 2389 08/18/95 12:00:00
4249 CG *-95-539983
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED
NOVEMBER 15, 1989 A/K/A TRUST #10-1425

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **, bearing dat. the 28TH day of DECEMBER, 19 89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 89618958 89618959, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

** MORTGAGE & ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

4182274 4064 SE

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-03-313-049 16-03-313-050
Address(es) of premises: 4724-30 W. RICE ST. CHICAGO, ILLINOIS 60651
Witness _____ and _____ and seal _____, this 19TH day of JULY, 19 95.

David V. Pinkerton (SEAL)
DAVID V. PINKERTON, ASSISTANT VICE PRESIDENT
Michael J. McCauley (SEAL)
MICHAEL J. MCCAULEY, LOAN OFFICER

This instrument was prepared by THOMAS JUNG (NAME) 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601 (ADDRESS)

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29-50

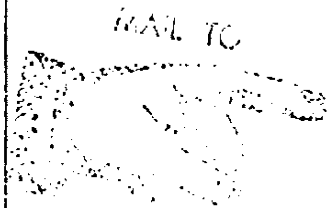
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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

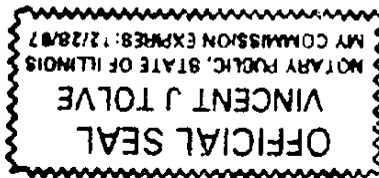


MAIL TO

Lakeside BK
55 W. Wacker
Chgo 60601

BANKFORMS, INC.

Property of Cook County Clerk's Office



Commission Expires 12/28/97

[Signature]
day of *August*, 19 *95*

GIVEN Under my hand and seal this

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such ASST. VICE President and ~~SECRETARY~~ they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ~~SECRETARY~~ of said corporation, and personally known to me to be the

LOAN OFFICER, a corporation, and MICHAEL J. MCGAVLEY, personally

personally known to me to be the ASST. VICE President of the LAKE-SIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON

I, *[Signature]*, a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }

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EXHIBIT "A"

PARCEL 1: LOTS 30, 31 AND 32 (EXCEPT THE EAST 3.23 FEET THEREOF) IN BLOCK 14 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 3.23 FEET OF LOT 32 AND ALL OF LOTS 33, 34, 35, 36 AND THE WEST 2.23 FEET OF LOT 37 IN BLOCK 14 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4724-30 W. RICE ST.
CHICAGO, ILLINOIS 60651

P.I.N.# 16-03-313-049 & 16-03-313-050

Property of Cook County Clerk's Office

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