

STATE OF ILLINOIS

COUNTY OF COOK

CONTRACTOR'S CLAIM FOR MECHANIC'S LIEN

The Claimant, J.S. Drew Construction Co., hereby files a claim for lien against Age of Aquarius Limited Partnership (Developer) and Lake Side Bank as trustee under Trust No. 19-1586, dated September 23, 1963 (Owner) and states:

That on October 15, 1963, and all relevant times thereafter, the Owner owned the following described land in the County of Cook, State of Illinois, to wit:

See Exhibit A Attached Hereto and Incorporated Herein.

That Claimant, pursuant to contract with the Age of Aquarius Limited Partnership, (Developer) supplied construction management services for the building on the aforesaid premises pursuant to contract with Developer. Improvement of the premises was with the knowledge and consent of the Owner.

That the amount due Claimant after allowing all credits is \$ 91,630.00, for which amount Claimant hereby claims a lien on said premises, land, and improvements.

J.S. Drew Construction Co.

By: *Thomas B. Bag*
Attorney and Agent

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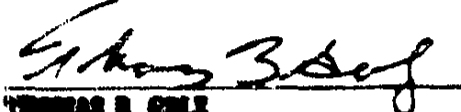
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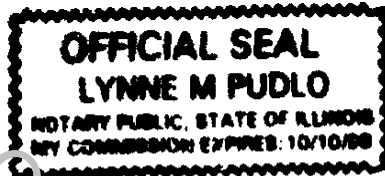
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

This AFFIRM, THOMAS B. COLL, being first duly sworn under oath, deposes and states that he is the attorney and duly authorized agent of J.R. Brew Construction Co., the Claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all statements contained therein are true.


THOMAS B. COLL

Subscribed and sworn to
before me August 14, 1985.


Notary Public



Prepared By and Open Recording, Return To:

THOMAS B. COLL, ESQ.
Pagel & Haber
140 South Dearborn Street
Suite 1000
Chicago, Illinois 60603
(312) 348-7500

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EXHIBIT A LEGAL DESCRIPTION

Units 01, 102, 201, F7, F8, F9, P11 and P13 in the Victorian Gentleman I Condominium as delineated on a survey of the following described real estate:

Lots 23 and 25 (except the West 3.5 feet of the North 25 feet of Lot 24) in Block 8 in James Morgan's Subdivision of the East 1/2 of the Southwest 1/4 of Block 10 in Sheffield's Addition (to be known as sub-block 8 of 10 of Sheffield's Addition) in Section 32, Township 49 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document 95092436, together with their respective undivided percentage interest in the common elements.

Address: 1122 W. Montaga, Chicago, Illinois

P.L.N.: 14-32-222-043-0004

95092436

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