

INFORMATION

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 92056

BA Loan #: 92056

GNMA Pool #: 204368

LSB #: CMC02- 3080

When recorded mail to:

Lender Service Bureau Of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916) 565-2987 Attn: J. Johnson



DEPT-01 RECORDING 023.50
T00008 TRAN 1199 08/16/95 10:20:00
16588 + JB *-95-540424
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, Virginia 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: October 7, 1992

Original Trustor: MATTHEW M. ADDUCI AND KAREN ADDUCI

Original Loan Amount: \$68,196

Property Address: 17047 Park, Lansing, Illinois.

Property/Tax ID #: 30-30-205-044-000

Legal Municipality:

Document #: 92-745165

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Lisa A. E. Shook, Vice President

STATE of Ohio
County of Franklin

Notary Acknowledgement

On, September 1, 1994, before me Krystal Thompson a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Krystal M. Thompson, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

95540424



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 0-11-96



23.50

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Property of Cook County Clerk's Office

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LOT 24 (EXCEPT THE SOUTH 23 FEET THEREOF) AND THE SOUTH 36 FEET OF LOT 25 IN BLOCK 2, IN LANSING CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #30-30-205-044-0000

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95540424

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