

NO FOR FEILING

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4893707

BA Loan #:

GNMA Pool #: 805006

LSB #: CMC02- 2362

When recorded mail to:

Lender Service Bureau Of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916)565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50
T40008 TRAN 1199 08/16/95 10:28:00
46626 + JB *-95-540462
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: July 1, 1991

Original Trustor: SCOTT M WENZLAFF AND VIRGINIA WENZLAFF

Original Loan Amount: \$59,900

Property Address: 1085 Knoll Ln Unit 308, Hoffman Estates, Illinois.

Property/Tax ID #: 07-16-200-046-1372

Legal Municipality:

Document #: 91-321982

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

[Signature]
Lisa A. E. Shook, Vice President

STATE of Ohio
County of Franklin

Notary Acknowledgement

On, September 1, 1994, before me, *Joyce A. Anderson*, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

95540462

CAPACITY CLAIMED BY SIGNER:

Vice President
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Joyce A. Anderson
Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



JOYCE A. ANDERSON
NOTARY PUBLIC-STATE OF OHIO
LIFETIME COMMISSION



(GNMA ASSIGNMENT) CMC02

2362

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UNIT NUMBER 13-308 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN #07-16-200-045-1372

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2025-11-19