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Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7887995

BA Loan #:

GNMA Poul #: 816885

LSB #:

CMC02- 6608

When recorded mail to:

Lender Service Bureau of America

555 University Avenue, Suite #130

Sacramento, CA 95825

(916)565-2987 Attn: J. Johnson

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 1199 08/16/95 10:36:00

\$6658 \$ JB *-95-540494

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST
For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Revidential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

August 25, 1992

Original Trustor:

BENIGNO GARCIA AND CAMMEN GARCIA

Original Loan Amount:

\$124,560

Property Address:

2138 N Keystone, Chicago, Illinois.

Property/Tax ID #:

13-34-223-000

Legal Municipality:

Document #:

92-628429

Pago:

Date: September 1, 1994

Chemical Residence? Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

ice President

Inc.

Book:

Notary Acknowledgement

STATE of Ohio

County of Franklin

, a Notary Public, personally appeared, Lisa A. E. Shook On, September 1, 1994, before me, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seni.

, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825

> JOYOF A ANDERSON NOTARY PUBLIC-STATE OF ONIO ATTORNEY-AT-LAW NATION COMMISSION

CAPACITY CLAIMED BY SIGNER:

Vice President

Lian A. E. Shook,

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

95540494

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Property of Cook County Clerk's Office

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THE SOUTH 10 FEET OF LOT 8 AND THE NORTH 20 FEET OF LOT 9 IN BLOCK 1 IN ARMITAGE AND NORTH 40TH AVENUE ADDITION TO CHICAGO. A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 34. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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