

95540503

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Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 149369

BA Loan #:

GNMA Pool #: 816897

LSB #: CMC02- 7206

When recorded mail to:

Lender Service Bureau of America  
555 University Avenue, Suite #130  
Sacramento, CA 95825  
(916)565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50  
T40008 TRAN 1199 08/16/95 10:38:00  
06667 JB \*-95-540503  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten &  
Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANK OF AMERICA, FSB, A Delaware Corporation**

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: November 12, 1992

Original Trustor: MOISES S ARTEAGA

Original Loan Amount: \$92,597

Property Address: 3144 George, Franklin Park, Illinois.

Property/Tax ID #: 12-28-102-032-0000

Legal Municipality:

Document #: 92841724

Date: September 1, 1994

Book:

Page:

Chemical Residential Mortgage Corporation, a New Jersey  
corporation, formerly known as Margaretten & Company,  
Inc.

### Notary Acknowledgement

STATE of Ohio  
County of Franklin

On, September 1, 1994, before me, Joyce A. Anderson, a Notary Public, personally appeared, Lisa A. E. Shook  
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey  
corporation, formerly known as Margaretten & Company,  
Inc.

Document Prepared by:

Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



JOYCE A. ANDERSON  
NOTARY PUBLIC-STATE OF OHIO  
ATTORNEY-AT-LAW  
LIFETIME COMMISSION

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*Handwritten signature/initials*

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LOT 1 (EXCEPT THE NORTH 37 FEET) AND THE NORTH 31 FEET OF  
LOT 2 FRANKLIN HEIGHTS FIRST ADDITION BEING A RESUBDIVISION  
OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN TURNER PARK LAND  
ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN #12-28-102-032-0000

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11-11-2023