

UNOFFICIAL COPY

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 92700

BA Loan #: 92700

GNMA Pool #: 206070

LSB #: CMC02- 4049

When recorded mail to:

Lender Service Bureau Of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916) 565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50
T#0008 TRAN 1199 08/16/95 10144100
\$6689 @ JB *-95-540525
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: October 30, 1992

Original Trustor: JON ANDERSON AND GRETCHEN A Q ANDERSON

Original Loan Amount: \$111,034

Property Address: 3743 Harrison, Brookfield, Illinois.

Property/Tax ID #: 05-34-320-013-0000

Legal Municipality:

Document #: 92-809684

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

[Handwritten Signature]
Lisa A. E. Shook, Vice President

STATE of Ohio
County of Franklin

Notary Acknowledgement

Krystal Thompson

On, September 1, 1994, before me, _____, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]
_____, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 11-11-98



[Handwritten Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE NORTH 1/2 OF LOT 6 (EXCEPT THE NORTH 30 FEET THEREOF)
IN BLOCK 20 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S
SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
PLAT THEREOF WAS RECORDED FEBRUARY 6, 1915 AS DOCUMENT
5573274, IN COOK COUNTY, ILLINOIS.
PIN #15-34-320-013-0000

Property of Cook County Clerk's Office
95540525

UNOFFICIAL COPY

Property of Cook County Clerk's Office