

95540664

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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7888043

BA Loan #:

GINMA Pool #: 816887

LSB #: CMC02- 6704

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916)565-2987 Attn: J. Johnson



DEPT-01 RECORDING 23.50
T0008 TRAN 1199 08/16/95 11:29:00
6829 J.B. * - 95-340664
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: September 3, 1992

Original Trustor: MIGUEL LEMUS AND MARIA LEMUS AND JESUS ORTEGA

Original Loan Amount: \$116,359

Property Address: 2633 S Harding, Chicago, Illinois.

Property/Tax ID #: 16-26-301-012

Legal Municipality:

Document #: 92658441

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Lisa A. E. Shook
Lisa A. E. Shook, Vice President
Notary Acknowledgement

STATE of Ohio
County of Franklin

On, September 1, 1994, before me, **Krystal Thompson**, Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Krystal M. Thompson
Krystal M. Thompson, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-96



23.50

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LOT 35 IN S.J. GLOVER'S SUBDIVISION OF BLOCK 9 IN GOODWIN
BALLSTIER AND PHILLIPS SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 16-28-301-012

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95540884

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