

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7887151

BA Loan #:

GNMA Pool #: 816887

LSB #: CMC02- 6698

When recorded mail to:

Lender Service Bureau of America  
555 University Avenue, Suite #130  
Sacramento, CA 95825  
(916)565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50  
T00008 TRAN 1199 08/16/95 11:30:00  
46833 + JB \*-95-540668  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE/ DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANK OF AMERICA, FSB, A Delaware Corporation**

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: August 13, 1992  
Original Trustor: MARTIN RICO AND EVA BAIENA  
Original Loan Amount: \$80,445  
Property Address: 2355 S Sawyer, Chicago, Illinois.  
Property/Tax ID #: 16-26-215-021-0000  
Legal Municipality:  
Document #: 92603078

Book: Page:  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Date: September 1, 1994

*[Handwritten Signature]*  
Lisa A. E. Shook, Vice President  
Notary Acknowledgement

STATE of Ohio  
County of Franklin

**Krystal Thompson**

On, September 1, 1994, before me, Krystal Thompson, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



**KRYSTAL M. THOMPSON**  
Notary Public, State of Ohio  
My Commission Expires 8-11-98



*23.50*

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LOT 2 IN THE SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 1 IN ANTHONY KOZEL'S SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 44 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 16-26-215-021-0000

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