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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4864229

BA Loan #:

GNMA Pool #: 808175

LSB #: CMC02- 3927

When recorded mail to:

Lender Service Bureau Of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916) 565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50
740008 TRAN 1199 08/16/95 11:33:00
96946 + JB *-95-540680
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, Virginia 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due hereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: January 14, 1992

Original Trustor: ANGELO PEREZ AND MIRIAM R PEREZ AND ANGEL PEREZ JR

Original Loan Amount: \$96,015

Property Address: 2941 N Kenneth, Chicago, Illinois.

Property/Tax ID #: 13-27-121-007-0000

Legal Municipality:

Document #: 92-024960

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

[Handwritten Signature]
Lisa A. E. Shook, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

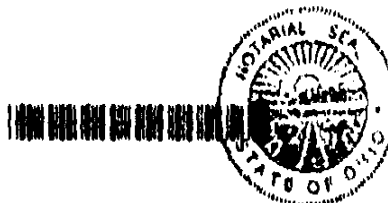
On, September 1, 1994, before me, Krystal Thompson, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature: Krystal M. Thompson]
Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-98
GNMA ASSIGNMENT CMC02

95540680

[Handwritten Signature]

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Property of Cook County Clerk's Office

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LOT 34 IN BLOCK 3 IN E.G. PAULING'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.
PIN #13-27-121-007-0000

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